



**Sunday, April 17, 2022**  
**Resurrection of Our Lord**

**Announcements**

## Thanksgiving for Baptism

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the waters of baptism,  
we have passed over from death to life with Jesus Christ,  
and we are a new creation.  
For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

*Water may be poured into the font as the presiding minister gives thanks.*

We thank you, God, for your river of life,  
flowing freely from your throne:  
through the earth,  
through the city,  
through every living thing.  
You rescued Noah and his family from the flood;  
You opened wide the sea for the Israelites.  
Now in these waters you flood us with mercy,  
and our sin is drowned forever.  
You open the gate of righteousness  
and we pass safely through.  
In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.  
You have become our salvation.  
Now breathe upon this water  
and awaken your church once more.  
Claim us again as your beloved and holy people.  
Quench our thirst; cleanse our hearts; wipe away every tear.  
To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever.

**Amen.**

## Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.;  
 Charles Wesley, 1707-1788, st. 4  
 Music: J. Walsh, *Lyra Davidica*, 1708

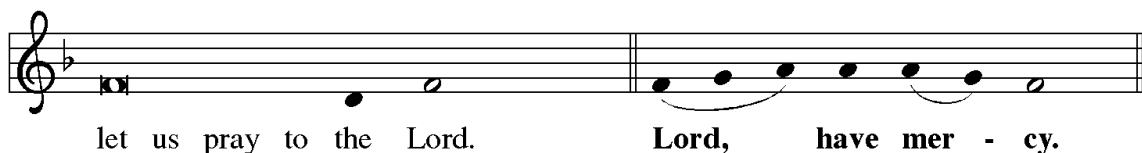
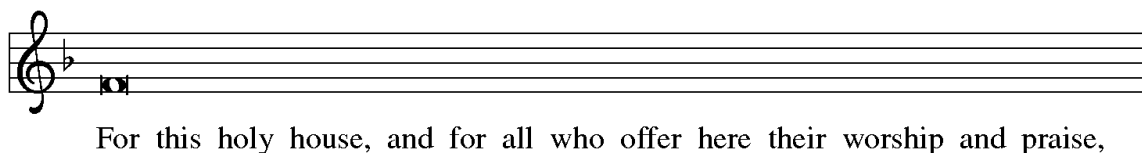
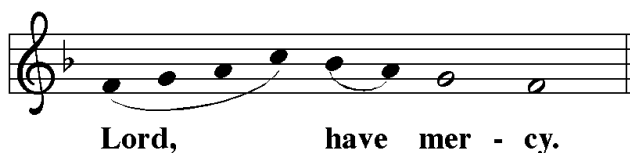
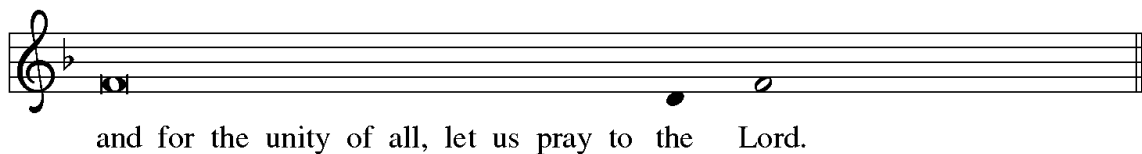
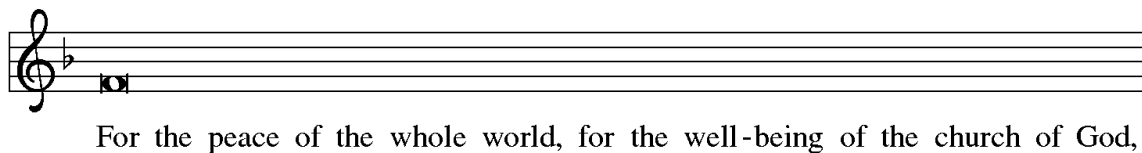
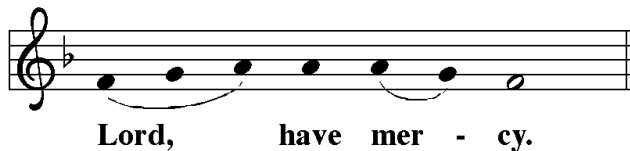
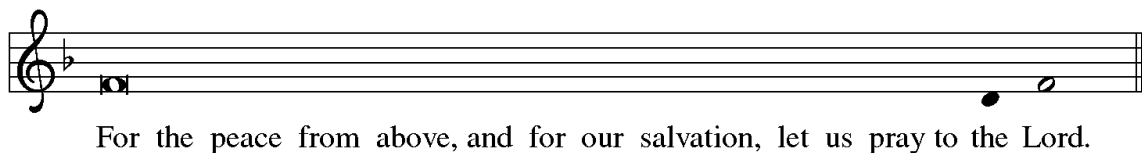
EASTER HYMN  
 77 77 and alleluias

## Greeting

The peace of God, which surpasses all understanding, the love of Christ that guards our hearts and minds, and the joy and consolation of the Holy Spirit be with you all.

**And also with you.**

## Kyrie



## This is the Feast

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



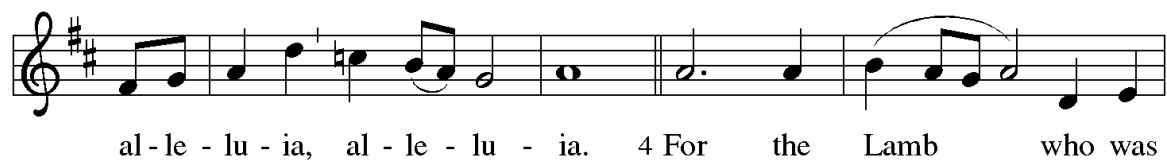
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



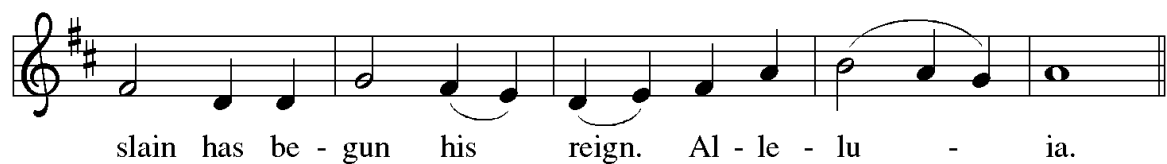
glo - ry, and might be to God and the Lamb for - ev - er. A - men.



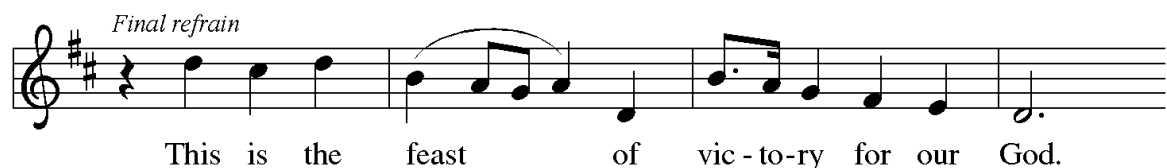
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## First Reading: Acts 10:34-43

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread

throughout Judea, beginning in Galilee after the baptism that John announced:  
<sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God, word of life.

**Thanks be to God.**

### **Psalms 118:1-2, 14-24**

<sup>1</sup>Give thanks to the LORD, for the LORD is good;  
God’s mercy endures forever.

<sup>2</sup>**Let Israel now declare,  
“God’s mercy endures forever.”**

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>**Shouts of rejoicing and salvation echo in the tents of the righteous:  
“The right hand of the LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!”

<sup>17</sup>**I shall not die, but live,  
and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

<sup>20</sup>“This is the gate of the LORD;  
here the righteous may enter.”

<sup>21</sup>**I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup>**By the LORD has this been done;  
it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;  
let us rejoice and be glad in it.

## Second Reading: 1 Corinthians 15:19-26

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

Word of God, word of life.

**Thanks be to God.**

### Gospel Acclamation



### Gospel: Luke 24:1-12

The holy gospel according to Luke

**Glory to you, O Lord.**

<sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them.

<sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he



saw the linen cloths by themselves; then he went home, amazed at what had happened.

The gospel of the Lord.  
**Praise to you, O Christ.**

**Children's Message**

**Sermon**

**Hymn of the Day: Come, You Faithful, Raise the Strain**

**No. 363**

# The Lord has risen indeed!

LUKE 24:34



## Come, You Faithful, Raise the Strain

363



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,  
 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
 and from three days' sleep in death as a sun has ris - en.  
 with the roy - al feast of feasts comes its joy to ren - der;  
 nor the watch - ers, nor the seal, hold you as a mor - tal;  
 who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
 All the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Jer - u - sa - lem, who with true af - fec - tion  
 but to - day, a - mong your own, you ap - pear, be - stow - ing  
 Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.  
 from the Light to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 your deep peace, which ev - er - more pass - es hu - man know - ing.  
 Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

## Apostles' Creed

I believe in God, the Father Almighty,  
Creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he was descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of Intercession

On this day of resurrection joy, let us offer our prayers for ourselves, our neighbors, and our world.

*A brief silence.*

Renewing God, the good news of your resurrection changed the world. Give church leaders and all the baptized the same excitement as the women at the tomb, and inspire us to share your abundant life. Merciful God,  
**receive our prayer.**

Sustaining God, your creation abounds with signs of new life in budding trees and newborn creatures. Provide fertile soil, ample sunlight, and nourishing rain for the growth of plants, and provide farmers with a plentiful harvest. Merciful God,  
**receive our prayer.**

Sheltering God, strengthen and sustain all who support vulnerable people across the world (*especially*). Empower government agencies and international organizations that provide for refugees and migrants forced to leave their homelands. Merciful God,  
**receive our prayer.**

Encouraging God, you do a new thing among us. We pray for those gripped by fear and anxiety or who suffer in any way (*especially*). Send us as your healing presence to places of hunger, pain, illness, or overwhelming sorrow. Merciful God,  
**receive our prayer.**

Surprising God, you offer endless ways for us to delight in your grace. Give this community of faith a sense of joy and wonder in exploring new avenues of faith formation, worship, and discipleship. Merciful God,  
**receive our prayer.**

Resurrecting God, you make us alive in Christ. Thank you for blessing us with faithful witnesses who now rest in you (*especially*). Merciful God,  
**receive our prayer.**

We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.  
**Amen.**

## The Meal

The Lord be with you. And al - so with you.

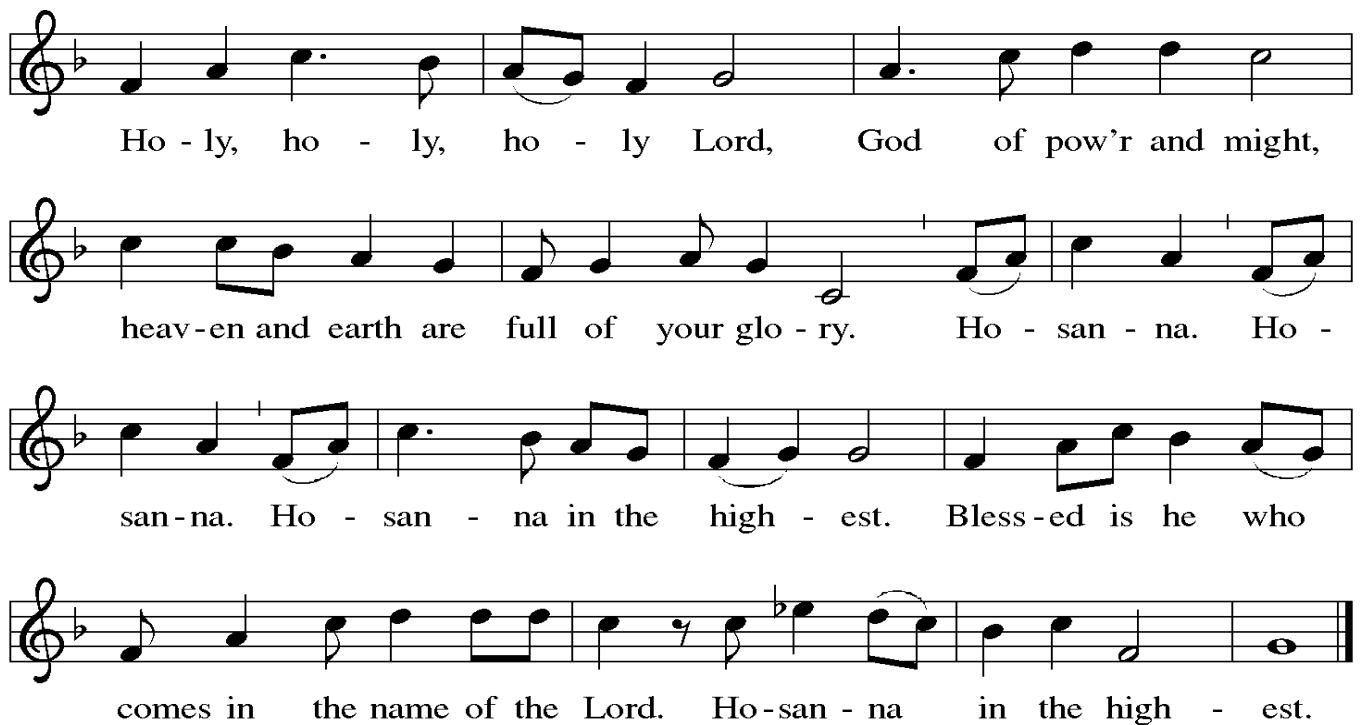
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:



Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.

Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**

## The Lord's Prayer

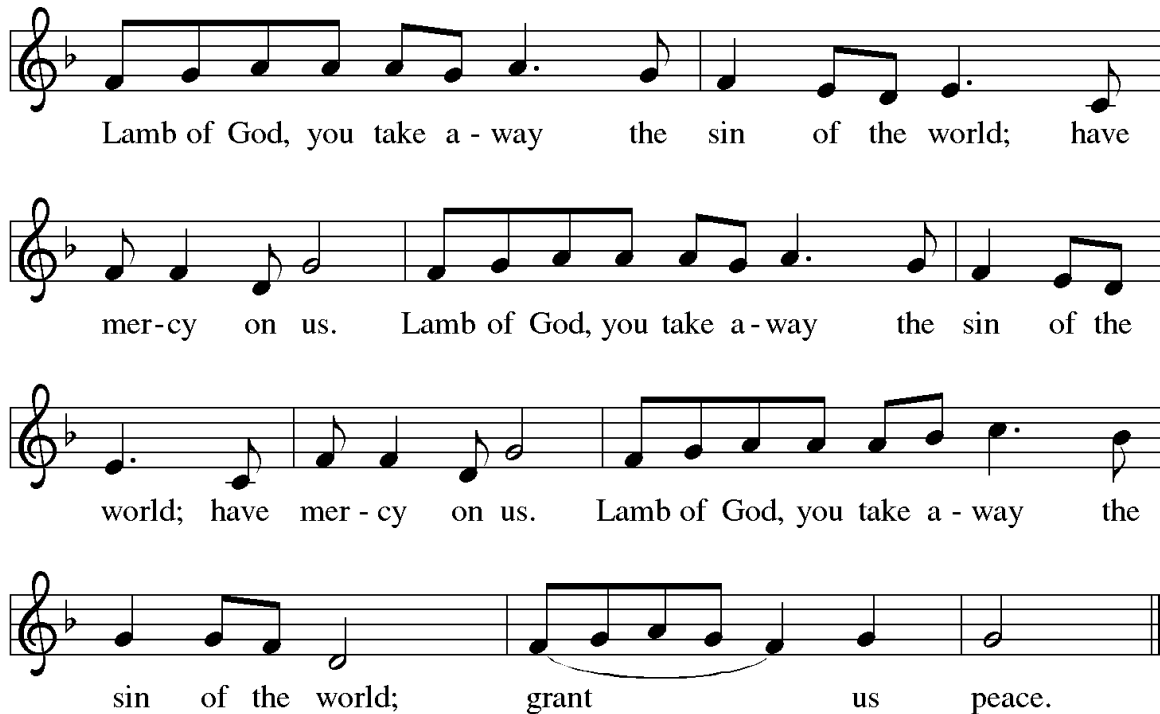
Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. Forgive us our trespasses, as we forgive  
those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power, and the  
glory, forever and forever.  
Amen.**

All who hunger and thirst, come. The table is ready.

## Communion

### Lamb of God



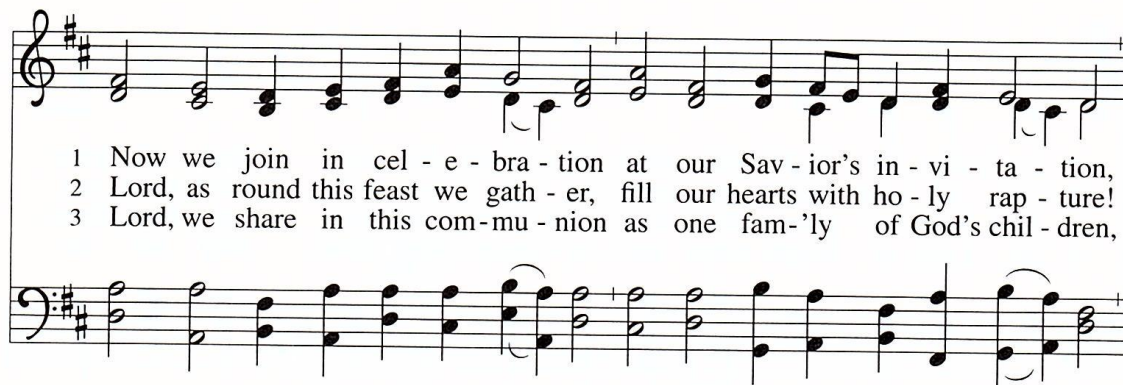
Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

Communion Hymn: Now We Join in Celebration

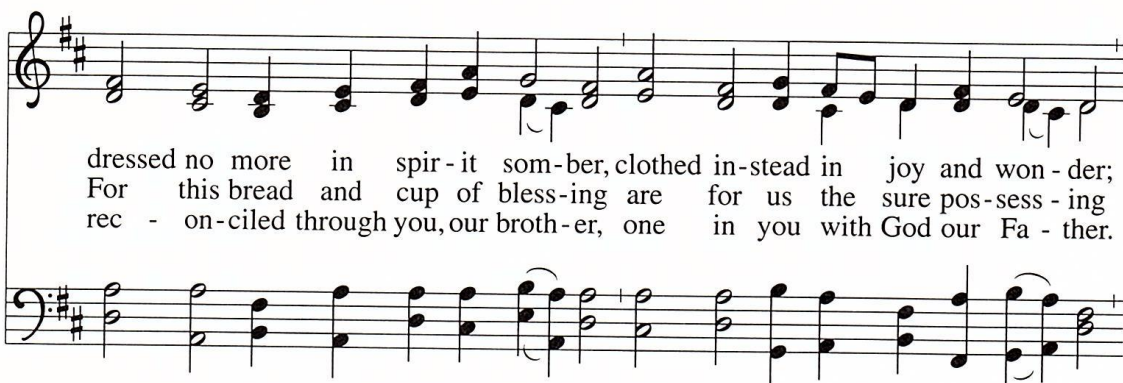
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# Now We Join in Celebration

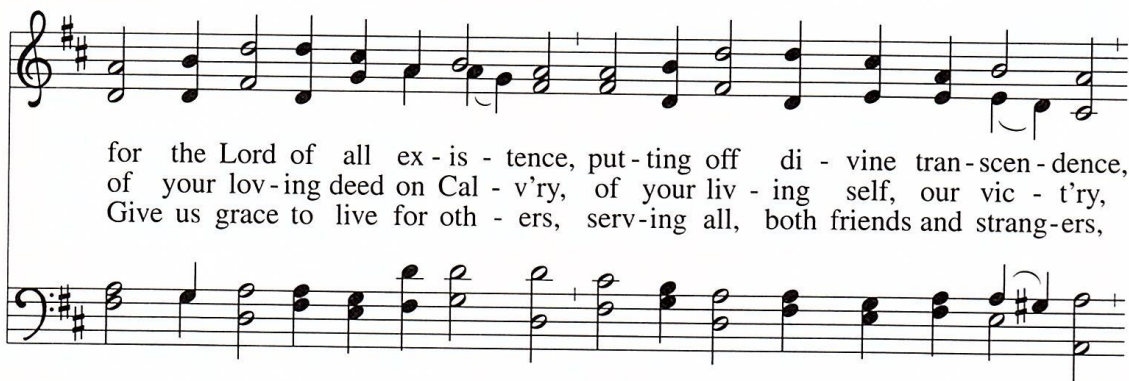
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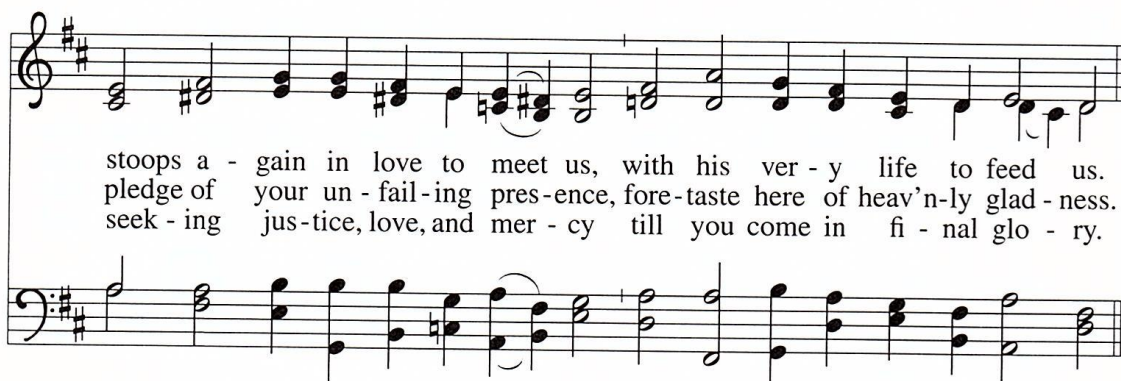
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
 For this bread and cup of bless - ing are for us the sure pos - sess - ing  
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
 pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.  
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990

Music: Johann Crüger, 1598-1662

Text © Joel W. Lundeen, admin. Augsburg Fortress

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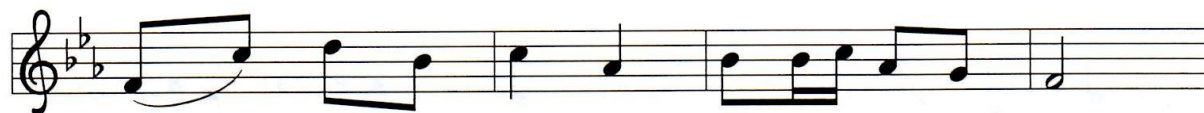
EASTER

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## Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: French carol

Text © Oxford University Press

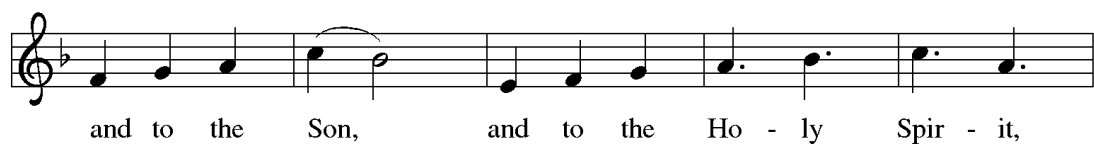
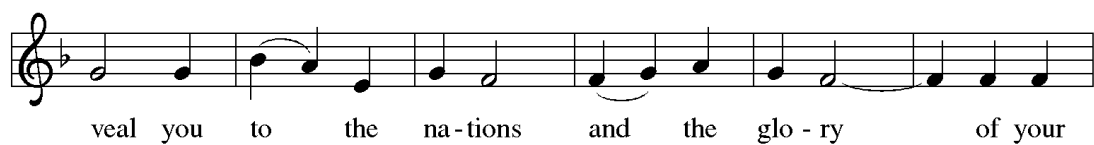
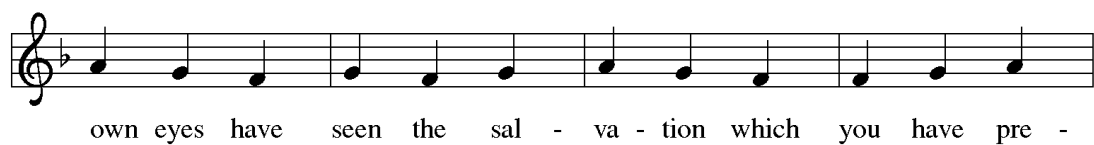
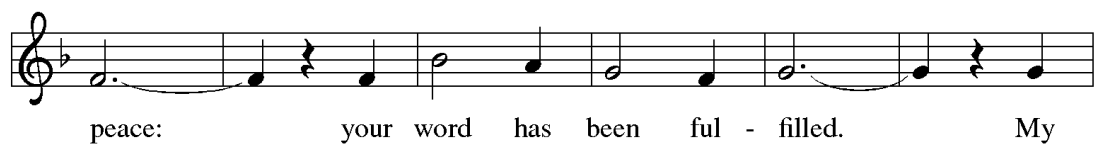
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## Table Blessing

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

## Song after Communion: Now Lord



## Prayer after Communion

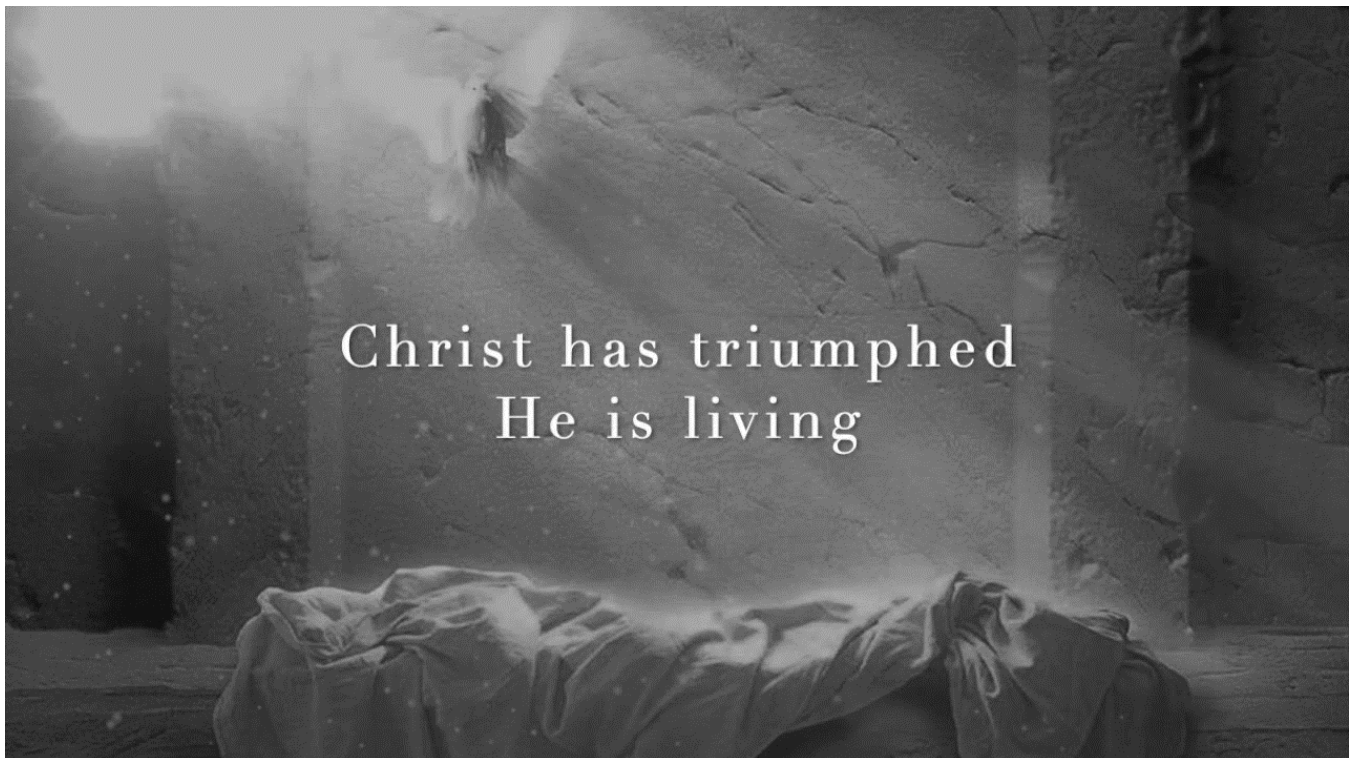
We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.  
**Amen.**

## Blessing

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.  
**Amen.**

**Closing Hymn: Now All the Vault of Heaven Resounds**

**No. 367**



# 367 Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Dismissal

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

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## AT WORSHIP THIS MORNING:

At 8:00...

Interim Pastor:	Pastor Cathy Schibler
Lectors:	Carrie Wiedenheft
Communion Assistant:	Carrie Wiedenheft
Usher:	Rex Stierhoff

At 10:30...

Interim Pastor:	Pastor Cathy Schibler
Lectors:	Cathy Wobser
Communion Assistant:	Cathy Wobser
Usher:	Bill Bertsch

April Altar Care: Pat Wiedenheft

**ALTAR FLOWERS** are presented TO THE GLORY OF GOD

## PRAYER CONCERNS

Carrie Wiedenheft and Family in the death of her cousin, Jeffery Schwochow;  
For all directly or indirectly effected by the Ukraine Crisis;  
FAITH members, including; Bernie & MaryAnn Neidler;  
the people of Grace, Castalia, and their pastor, Kathleen Suggitt;  
the ministry of Project Share, helping people in need in Margareta Township.

## ATTENDANCE

April 10: 69 + 32 = 101

**DONATIONS TO OUR “PENNY JUG”** support the global relief and habilitation efforts of ELCA World Hunger, a mission of our Evangelical Lutheran Church in America.

**THIS MORNING’S LOOSE CASH OFFERING** (money not in an envelope or given without other designation) benefits Lutheran Disaster Response. **LOOSE CHECKS** will support our Current Expenses Fund unless designated otherwise on the check memo line.

**THE PATTERSON FAMILY SCHOLARSHIP FUND:**

Trinity Council voted on December 16, 2021, to partner with The Patterson Family by using our 501C3 status to create The Patterson Family Scholarship Fund. We need to provide 2-4 people to sit on their board with at one of those people to be a current council member. The board members will provide financial accountability and select potential scholarship winners. Scholarships will be for Ohio Colleges and Trade and Vocational Schools often their first year. Those interested can call the church office at 419-626-0204 or Jim Bertsch at 419-625-4377. There will be a maximum of two meetings per year.

**THE LADIES OF THE EASTERN CONFERENCE** will be meeting on April 30, 2022, for the Spring Gathering. Please consider joining in as it will be held at Zion, Sandusky from 9 am-1 pm. The theme is "Praying with Body and Soul". The theme verse is Deuteronomy 6:5 "You shall love the Lord your God with all your heart, and with all your soul, and with all your might." The meeting is open to all and you do not need to be a member of a circle or a women's group.

**This Week at Trinity**

TODAY	Easter Sunday Services Sunday School	8:00 am & 10:30 am 9:00 am
WEDNESDAY	Crossroads Meal “We All Belong” (Narcotics Anon.)	1:00 pm 7:00 pm
THURSDAY	Council Meeting	7:00 pm
SATURDAY	“We All Belong” (Narcotics Anon.)	11:00 am
SUNDAY	Worship Services Sunday School	8:00 am & 10:30 am 9:00 am



LUTHERAN DISASTER RESPONSE  
**EASTERN EUROPE CRISIS RESPONSE**

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**MARCH 2022**

[ELCA.org/disaster](https://elca.org/disaster)

On Feb. 24, Russian forces invaded Ukraine, launching land, sea and air attacks. Airports are now shut, and few railway lines are operational. Civilians fleeing the violence are heading toward Ukraine's western districts and such neighboring countries as Poland, Moldova, Slovakia, Romania and Hungary. Hundreds of thousands of people are seeking refuge in neighboring countries. There are major humanitarian concerns for both internally displaced people and refugees. Many of these Ukrainians fleeing their homes need shelter, basic necessities and pastoral care.

Lutheran Disaster Response is accompanying our companions in Ukraine, Hungary, Poland and Slovakia, as well as such ecumenical partners as Lutheran World Federation and Church World Service, in their humanitarian responses to the crisis. These partners provide refugees with immediate support and supplies such as food, blankets, water and hygiene kits.

Your gifts designated for "Eastern Europe Crisis Response" will be used entirely (100%) to provide support for people impacted by conflict in the region.

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Please make checks payable to:

Trinity Lutheran Church and put "Ukraine" in the memo section.

All donations will then be sent to Lutheran Disaster Response.



**Evangelical Lutheran Church in America**  
God's work. Our hands.

FOR  
GOD  
SO  
LOVED THE WORLD  
HE  
GAVE  
HIS  
ONLY  
SON



*Happy Easter to all!*





# *Easter Flowers*

*adorning our chancel have been donated to  
the glory of the risen Christ by:*

*Roy & Joyce Patterson in memory of Roy &  
Mickey Patterson and Harry & Naomi  
Thompson*

*Guy & Laura Miller and Family in memory of all their past and  
present loved ones*

*Tim & Gayle Thompson in memory of their parents and in honor of  
Tim's mom and their kids.*

*Rich & Sheryl Miller in memory of grandson, Henry*

*Candy Beatty in prayer for Peace*

*Mark, Carrie, Tyler, Carlie, and Ryan Wiedenheft in honor of their  
grandparents, parents, and godparents*

*Larry & Pat Wiedenheft in honor of Pastor Ralph and Pastor  
Cathy*

*Larry & Pat Wiedenheft in honor of parents, Bob & Alice Bertsch*

*Greg Norman and Cindy Norman in memory of parents Les &  
Mable Norman*

*Greg Norman and Cindy Norman in memory of grandparents,  
Bertram & Mabel Newell and Benjamin & Dora Norman*

*Barb & Denny Sessler in honor of their children and grandchildren*

*Carol & Robert Dahs in honor of their children and grandchildren*

*Gregory, Susanne & Carrie Lemert in memory of Edward and Ada  
Grahl*



# *Easter Chicks*

*Guy & Laura Miller and Family in memory of all their past and present loved ones*

*Tim & Gayle Thompson in memory of their parents and in honor of their kids and Tim's mom.*

*Rich & Sheryl Miller in honor of their grandkids: Bobby, Teddy, Louis, Brandon, Luke, Ada, Cassie, Levi, Carly, and Cora*

*Candy Beatty in prayer for Peace*

*Mark, Carrie, Tyler, Carlie, and Ryan Wiedenheft in honor of their grandparents, parents, and godparents*

*Larry & Pat Wiedenheft in honor of their grandchildren: Tyler, Carlie, Ryan, Emma, Drew, Ava, and Oliver*

*Nancy Vollmer*

*Anonymous*

*Barb & Denny Sessler in honor of their children and grandchildren*

*Patty Swartz in honor of her children and their families*

*Anonymous*