



Sunday, June 19, 2022

Second Sunday of Pentecost

Announcements

Introduction

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ✝ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

Rise, Shine, You People!

665



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark - ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
 Music: Dale Wood, 1934-2003
 Text and music © 1974 Augsburg Publishing House

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Rise & Shine®

Greeting

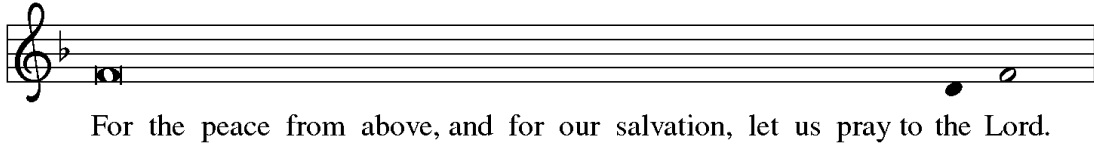
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

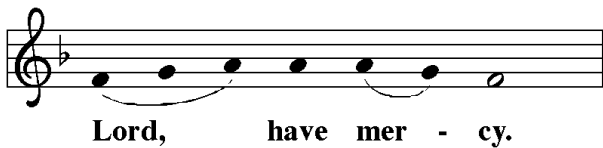
Kyrie



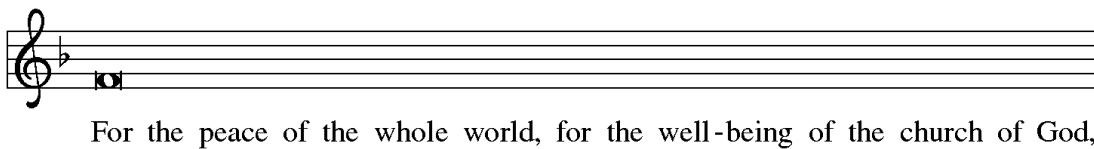
In peace, let us pray to the Lord. **Lord, have mer - cy.**



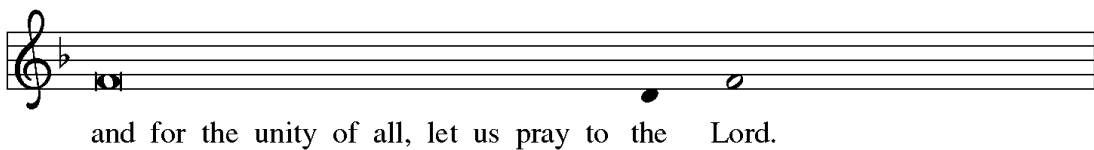
For the peace from above, and for our salvation, let us pray to the Lord.



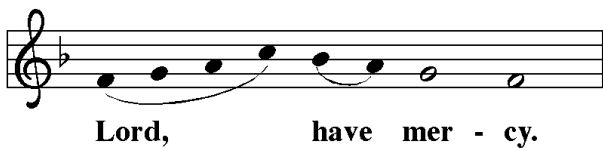
Lord, have mer - cy.



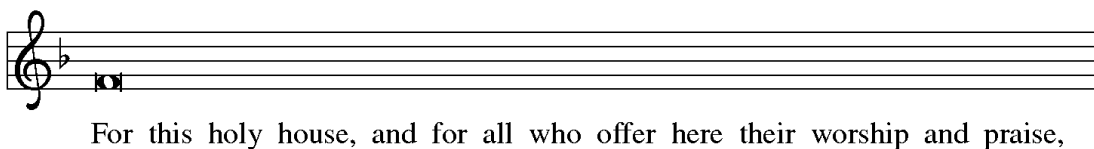
For the peace of the whole world, for the well-being of the church of God,



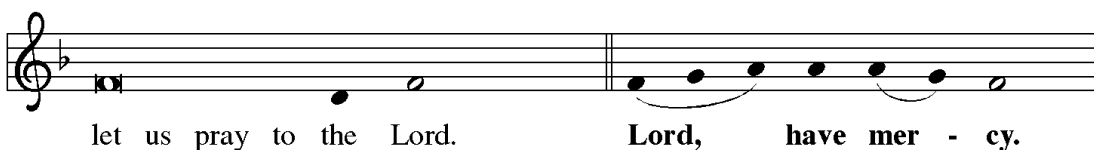
and for the unity of all, let us pray to the Lord.



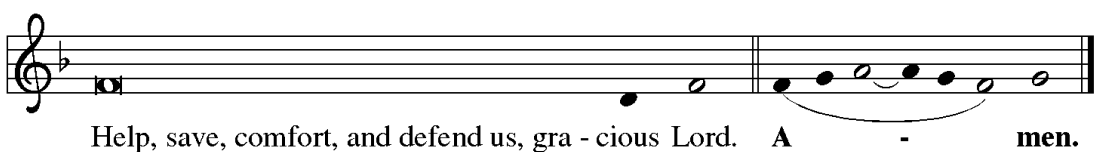
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

This is the Feast

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb




who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and




strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

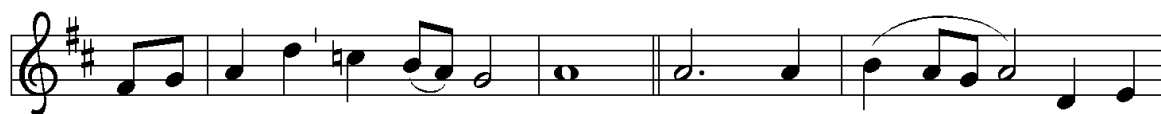


glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

First Reading: Isaiah 65:1-9

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,

following their own devices;
³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God, word of life.

Thanks be to God.

Psalm 22:19-28

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.
²⁰**Deliver me from the sword,
my life from the power of the dog.**
²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

**22 I will declare your name to my people;
in the midst of the assembly I will praise you.**

23 You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.

**24 For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.**

25 From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

**26 The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

27 All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

**28 For dominion belongs to the LORD,
who rules over the nations.**

Second Reading: Galatians 3:23-29

23 Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. **24** Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. **25** But now that faith has come, we are no longer subject to a disciplinarian, **26** for in Christ Jesus you are all children of God through faith. **27** As many of you as were baptized into Christ have clothed yourselves with Christ. **28** There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. **29** And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, word of life.
Thanks be to God.

Gospel Acclamation



Gospel: Luke 8:26-39

The holy gospel according to Luke
Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.
Praise to you, O Christ.

Children’s Message

Sermon

Hymn of the Day: Cast Out, O Christ

No. 1016

Cast Out, O Christ

1016

1 Cast out, O Christ, cast far a - way the
 2 Our rag - ing griefs, our jeal - ous fears are
 3 Once long a - go, from Gal - i - lee, you
 4 Your word breathes life and health and hope that
 5 So come, O Christ, and cast a - way the

de - mons that de - stroy: the haunt - ing dreads that
 Le - gion in their name. Our shack - led hearts im -
 sailed to storm - tossed shores. And still, in pow'r, you
 break through e - vil's thrall. You send us, strength - ened,
 de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.
 plore your grace, to loose our bind - ing shame.
 brave new paths to breach our bolt - ed doors.
 home in peace to live your gos - pel call.
 sense your love and spread a - broad your joy.

Apostles' Creed

I believe in God, the Father Almighty,
 Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he was descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,
hear our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,
hear our prayer.

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,
hear our prayer.

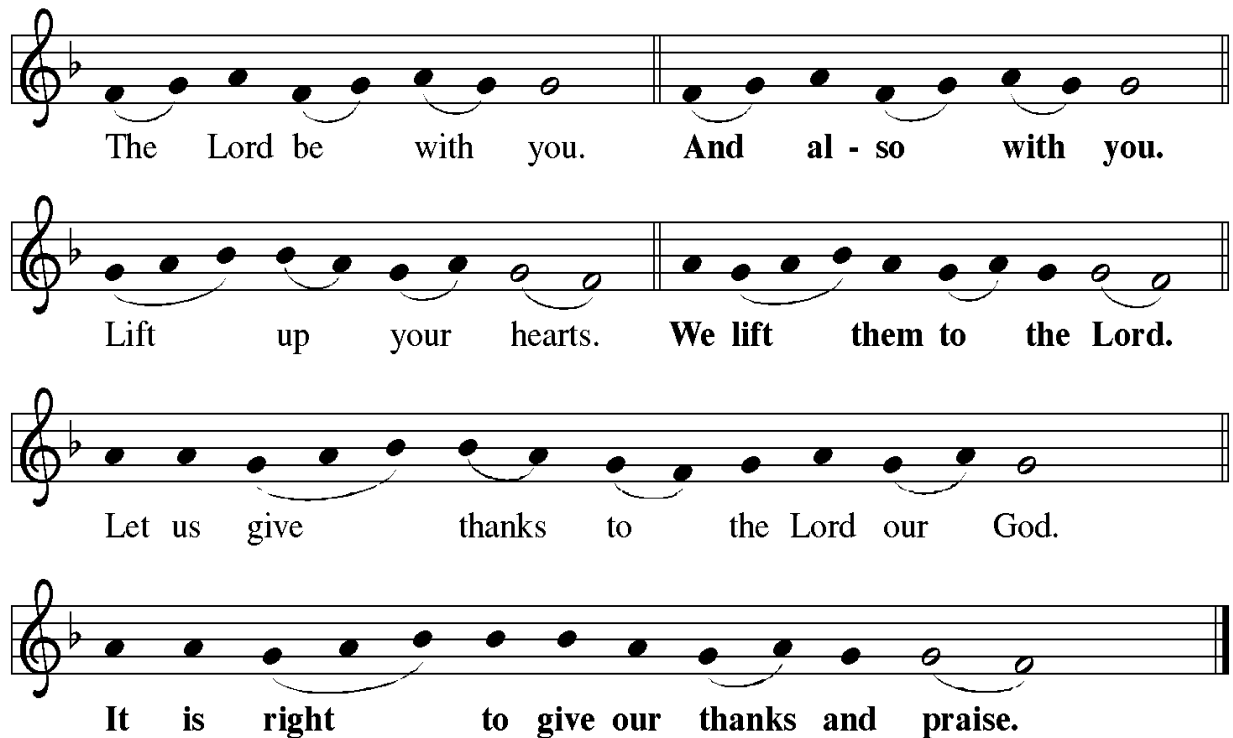
You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick (*especially*). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,
hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,
hear our prayer.

We give thanks for the faithful departed whose lives proclaimed all you had done for them (*especially*). At the last, unite us with them as we make our home in you. God of grace,
hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.
Amen.

The Meal



The Lord be with you. And al - so with you.

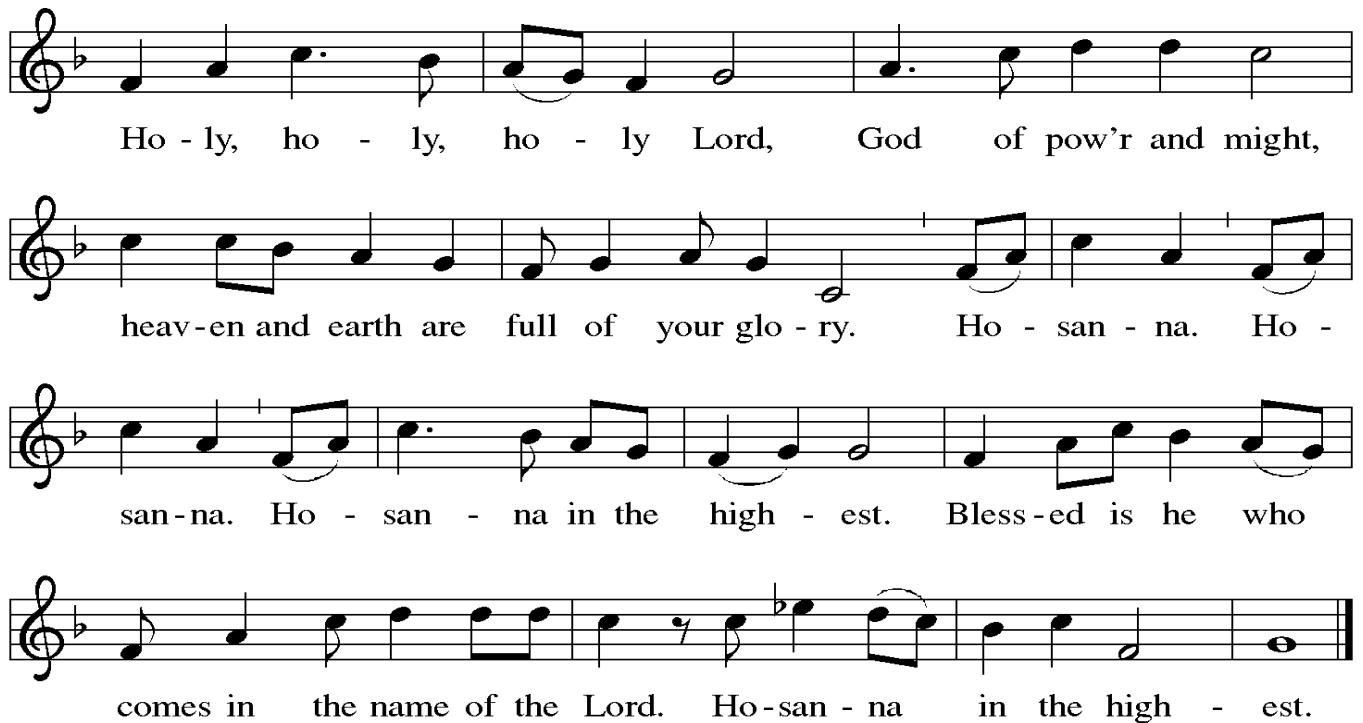
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

We give you thanks, Father, through Jesus Christ, your beloved Son,
 whom you sent in this end of the ages to save and redeem us and to proclaim to
 us your will.

He is your Word, inseparable from you, through whom you created all things,
 and in whom you take delight.

He is your Word, sent from heaven to a virgin's womb.

He there took on our nature and our lot and was shown forth as your Son,
 born of the Holy Spirit and of the virgin Mary.

He, our Lord Jesus, fulfilled all your will and won for you a holy people;
 he stretched out his hands in suffering in order to free from suffering those who
 trust you.

He is the one who, handed over to a death he freely accepted,
 in order to destroy death, to break the bonds of the evil one,
 to crush hell underfoot, to give light to the righteous,
 to establish his covenant, and to show forth the resurrection,
 taking bread and giving thanks to you, said:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

In the same way he took the cup, gave thanks,
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, then, his death and resurrection,
we take this bread and cup,
giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church;
gather into one all who share this bread and wine;
fill us with your Holy Spirit to establish our faith in truth,
that we may praise and glorify you through your Son Jesus Christ;
through whom all glory and honor are yours, almighty Father,
with the Holy Spirit, in your holy church, both now and forever.

Amen

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

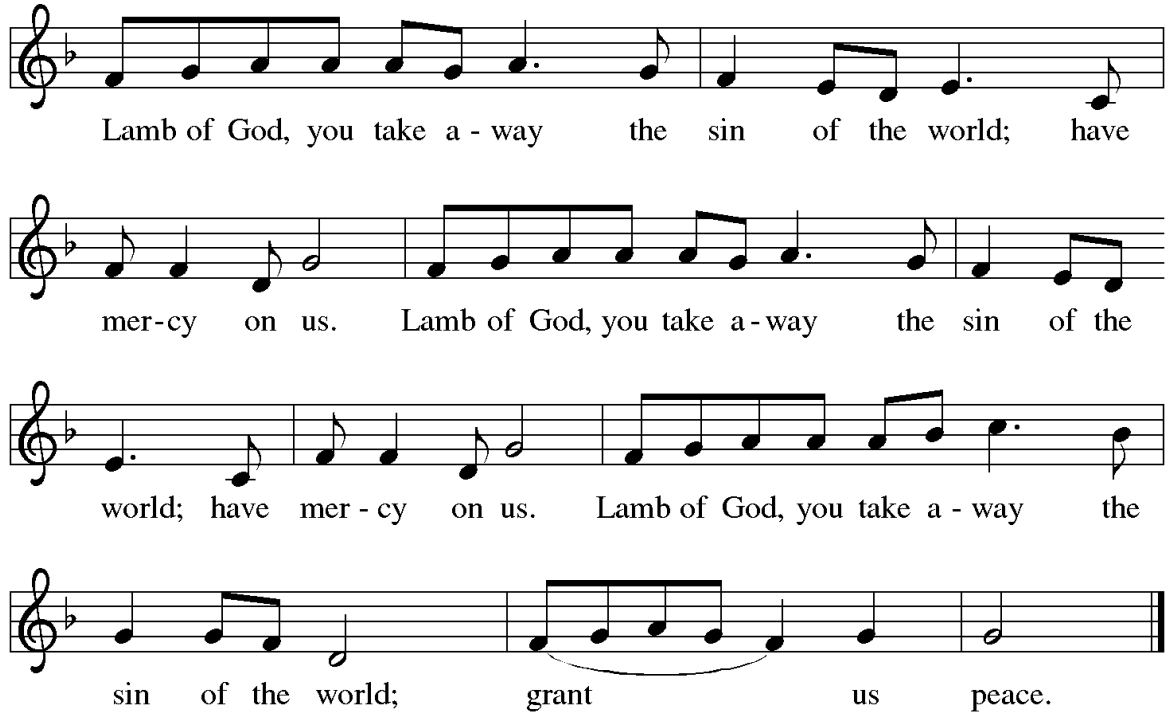
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. Forgive us our trespasses, as we forgive
those who trespass against us; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and the
glory, forever and forever.
Amen.**

All who hunger and thirst, come. The table is ready.

Communion



Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion Hymns:

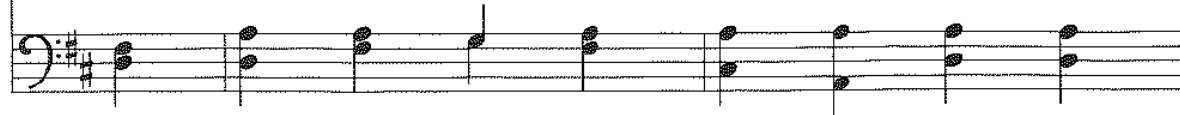
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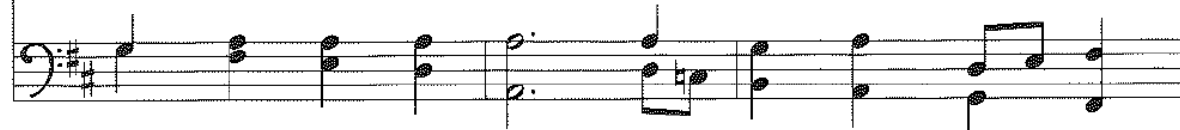
620 How Sweet the Name of Jesus Sounds



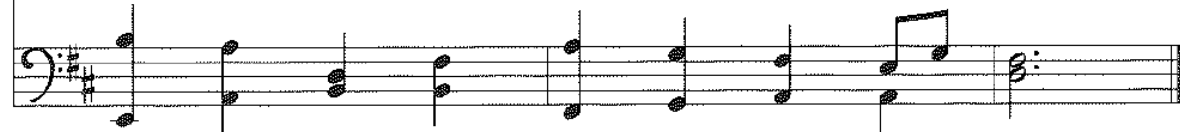
1 How sweet the name of Je - sus sounds in
 2 It makes the wound - ed spir - it whole and
 3 Dear name! The rock on which I build, my
 4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,
 calms the heart's un - rest; 'tis man - na to the
 shield and hid - ing place; my nev - er - fail - ing
 though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.
 hun - gry soul and to the wea - ry, rest.
 trea - sury, filled with bound - less stores of grace.
 me in vain, and I am owned a child.



5 O Jesus, shepherd, guardian, friend,
 my prophet, priest, and king,
 my Lord, my life, my way, my end,
 accept the praise I bring.

6 How weak the effort of my heart,
 how cold my warmest thought;
 but when I see thee as thou art,
 I'll praise thee as I ought.

7 Till then I would thy love proclaim
 with every fleeting breath;
 and may the music of thy name
 refresh my soul in death!

496

One Bread, One Body



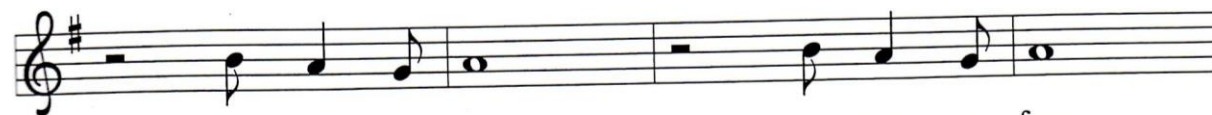
One bread, one bod-y, one Lord of all; one cup of



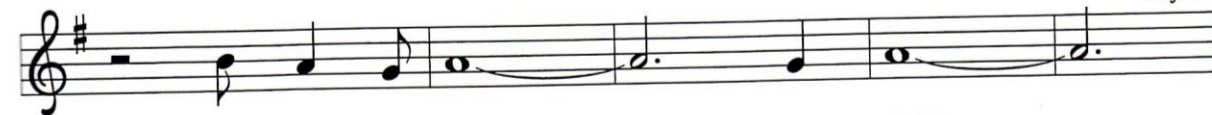
bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

*Refrain***Table Blessing**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

Song after Communion: Now Lord



Now, Lord, you let your ser - vant go in



peace: your word has been ful - filled. My



own eyes have seen the sal - va - tion which you have pre -



pared in the sight of all peo-ple: a light to re -



veal you to the na-tions and the glo - ry of your



peo-ple Is - ra - el. Glo - ry to the Fa-ther,



and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now, and



will be for - ev - er. A - men.

Prayer after Communion

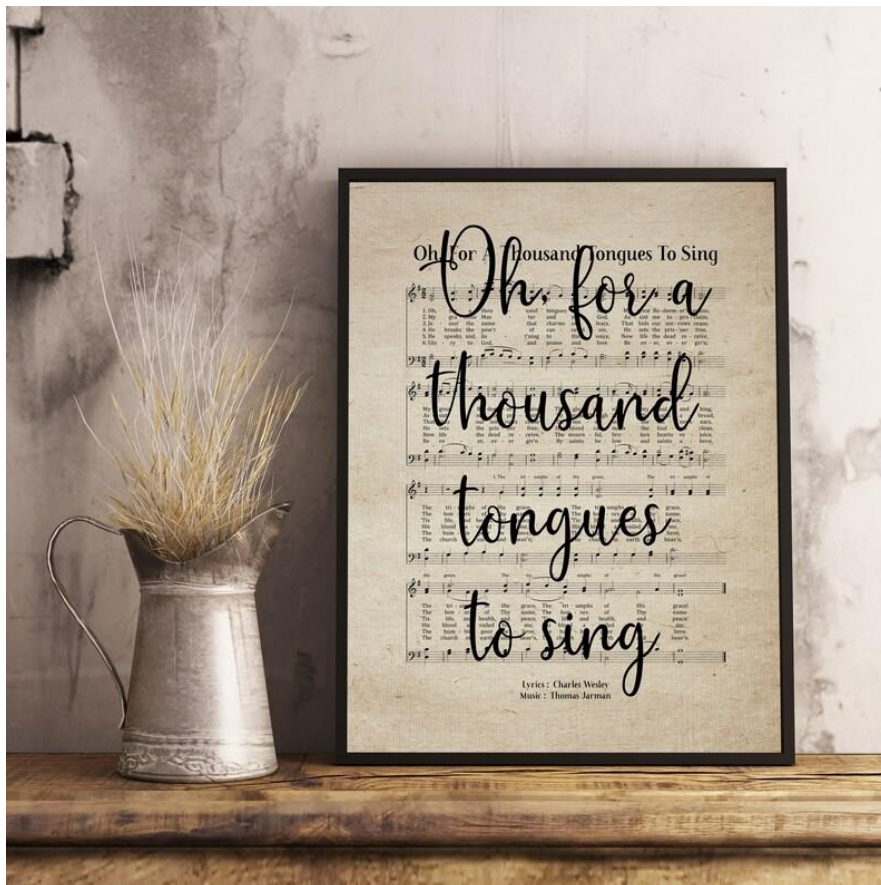
Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.
Amen.

Blessing

The God of peace,
Father, ✝ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.
Amen.

Closing Hymn: Oh, for a Thousand Tongues to Sing

No. 886



Oh, for a Thousand Tongues to Sing

886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
- 3 The name of Je - sus charms our fears and bids our sor - rows cease,
- 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.



- 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!
- 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707-1788, alt.

Music: Carl G. Gläser, 1784-1829; arr. Lowell Mason, 1792-1872

AZMON

CM

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

AT WORSHIP THIS MORNING:

At 8:00...

Interim Pastor:	Pastor Cathy Schibler
Lectors:	Carrie Wiedenheft
Communion Assistant:	Carrie Wiedenheft
Usher:	Sally Warner

At 10:30...

Interim Pastor:	Pastor Cathy Schibler
Lectors:	Jim Bertsch
Communion Assistant:	Jim Bertsch
Usher:	Dan Baum

June Altar Care:	Cathy Wobser
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ALTAR FLOWERS are presented to the glory of God by Linda Gantz in honor of her son Michael's birthday.

PRAYER CONCERNS

For all directly or indirectly effected by the Mass Shootings happening nation wide and Ukraine Crisis;
FAITH members, including; Judy Welser;
the people of St. Paul, Sandusky and their interim pastors,
Phil Gardner and Lance Franke;
all who work to provide health care to the people of the greater Sandusky area.

OUR RESPONSE TO GOD'S GOODNESS

(Last two weeks)

General Fund - \$6,246.03
Building Improvements - \$549.00

ATTENDANCE

June 12: 40 + 27 = 67

DONATIONS TO OUR "PENNY JUG" support the global relief and habilitation efforts of ELCA World Hunger, a mission of our Evangelical Lutheran Church in America.

THIS MORNING'S LOOSE CASH OFFERING (money not in an envelope or given without other designation) benefits our Current Expenses Fund. **LOOSE CHECKS** will support our Current Expenses Fund unless designated otherwise on the check memo line.

This Week at Trinity

TODAY	Communion Services Father's Day	8:00 am & 10:30 am
MONDAY	Carol on Vacation	Office Closed
TUESDAY	Carol on Vacation	Office Closed
WEDNESDAY	"We All Belong" (Narcotics Anon.)	7:00 pm
SATURDAY	"We All Belong" (Narcotics Anon.)	11:00 am
SUNDAY	Worship Services Acolyte Training Father/Son/Daughter Gathering	8:00 am & 10:30 am 9:00 am 4:00 pm

BELL RINGERS NEEDED. Adult members of Trinity congregation. Did you know that there is a special skill to ringing the church bell for Sunday worship? Well, there is. If you would like to learn that skill and become a Bell Ringer at Trinity, please come to the training session July 10, 2022, between services. Expert Bell Ringers will be available to teach the fine art of Bell Ringing.

USE OF THE ACOLYTES WILL START UP AGAIN THIS FALL. Letters have been sent out to students and families of those who will be asked to serve on this church function. Training for this will take place on June 26 between services. Please mark your calendars and watch for your letters.

SUNDAY COMPUTER HELP NEEDED. We need some volunteers to help run the Facebook Live video stream on Sundays that Cathy Wobser is unavailable to be here. This can be done at the 8:00 or 10:30 service. Please see Cathy or talk to the church office if you would like to help.

WE ARE LOOKING FOR VOLUNTEERS to help Dave & Cathy Wobser in updating our outdoor sign board. They are looking to rotate months or whatever might work for your schedule. Please see them or contact the church office if you would like to help with this ministry.

RUMMAGE SALE at St. Stephen United Church Of Christ, 905 E. Perkins Ave. Sandusky. Friday, June 24 from 8:30 am to 2:00 pm and Saturday, June 25 from 8:30 am to 12:00 pm. "BOGO" on clothes only Saturday.

MOVIE NIGHT OUT is being planned for July 21 at 8:00 pm. Admission will be a can of food. Bring a friend, bring a snack, chair, bug spray, blanket. More details to come.

GOD'S WORK OUR HANDS PROJECT in August we will be collecting gently used or new shoes for Funds2orgs.com. The more shoes we collect the more money we raise for Trinity. So, start saving those shoes now. More details to come.

FATHER/SON/DAUGHTER SOCIAL GATHERING is being planned for **Sunday June 26** with the program starting at 4:00 pm and dinner at 6:00 pm. This is open to fathers/grandfathers and their sons or daughters even if those loved ones aren't here to come with you, come and honor them anyhow. There



is a program being planned and the current meal will be: Hot Dogs, Baked Beans, Potato Salad, Brownies, Ice Cream, Lemonade, Juice Box. Please sign up on the bulletin board in the educational wing so we can plan appropriately.

The program being presented is:

