



**Trinity Evangelical Lutheran Church**

**502 Bardshar Road  
Sandusky OH 44870  
419-626-0204**

**Sunday, April 13th, 2025  
Palm Sunday**

**Prelude**

**Announcements**

## Processional Gospel: Luke 19:28-40

*Jesus enters Jerusalem.*

<sup>28</sup> After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup> When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup> saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup> So those who were sent departed and found it as he had told them. <sup>33</sup> As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup> They said, "The Lord needs it." <sup>35</sup> Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> As he rode along, people kept spreading their cloaks on the road. <sup>37</sup> As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup> saying,

"Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!"

<sup>39</sup> Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup> He answered, "I tell you, if these were silent, the stones would shout out."

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**


Opening Hymn: All Glory, Laud, and Honor

No. 344





## All Glory, Laud, and Honor



*Refrain*




All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels are prais - ing you on high;  
 3 The mul - ti - tude of pil - grims with palms be - fore you went;  
 4 To you, be - fore your pas - sion, they sang their hymns of praise.  
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.





## Greeting

The peace of God, which surpasses all understanding, the love of Christ that guards our hearts and minds, and the joy and consolation of the Holy Spirit be with you all. **And also with you.**

**Prayer of the Day** (please see following page)

**Children Sing “Little Gray Donkey”**

**Children’s Message**

**Hymn of the Month: For By Grace We Have Been Saved**

**No. 598**

## 598 For by Grace You Have Been Saved



- 1 For by grace you have been saved and e - ven faith is not your
- 2 “So my grace is all - suf - fi - cient for each child who is my
- 3 So this weak - ness with con - tent - ment I’ll ac - cept now in my -



own, it’s the gift of God for you and not the works that you have  
own, for my strength is now made per - fect for each child who is my  
self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don’t let an - y - bod - y boast, for this is  
own. When you’re weak, then you are strong, for this is  
self. When I’m weak, then I am strong, for this is



God’s great gift. A - men.  
God’s great gift.” A - men.  
God’s great gift. A - men. A - men.

## Prayer of the Day

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading: Isaiah 50:4-9a

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

Word of God, word of life.

**Thanks be to God.**

## Psalm 31:9-16

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup>**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

<sup>12</sup>**Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me; they plot to take my life.

<sup>14</sup>**But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.**

<sup>15</sup>My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.

<sup>16</sup>**Let your face shine upon your servant;  
save me in your steadfast love."**

## Second Reading: Philippians 2:5-11

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

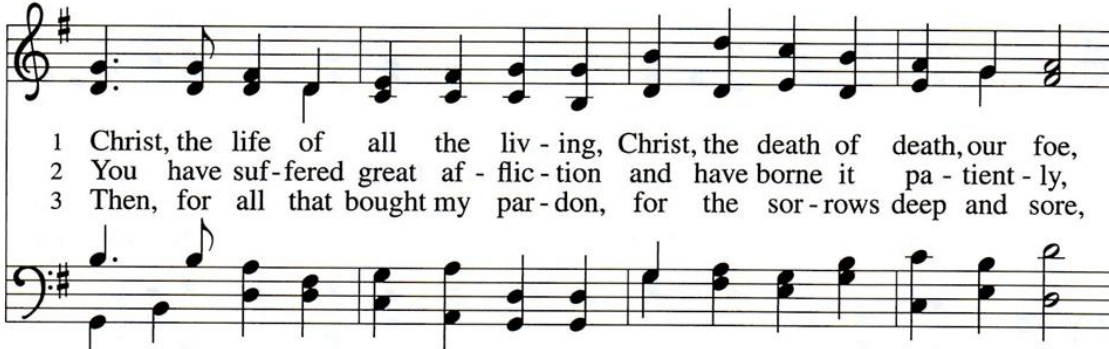
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

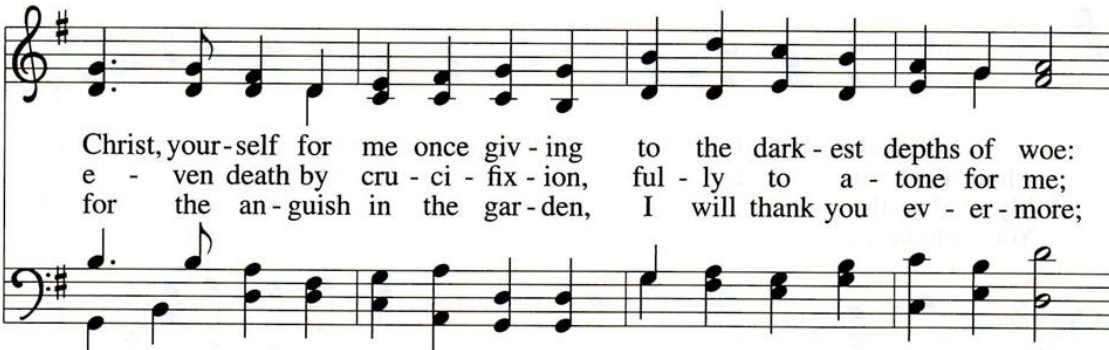
Word of God, word of life. **Thanks be to God.**

## Christ, the Life of All the Living

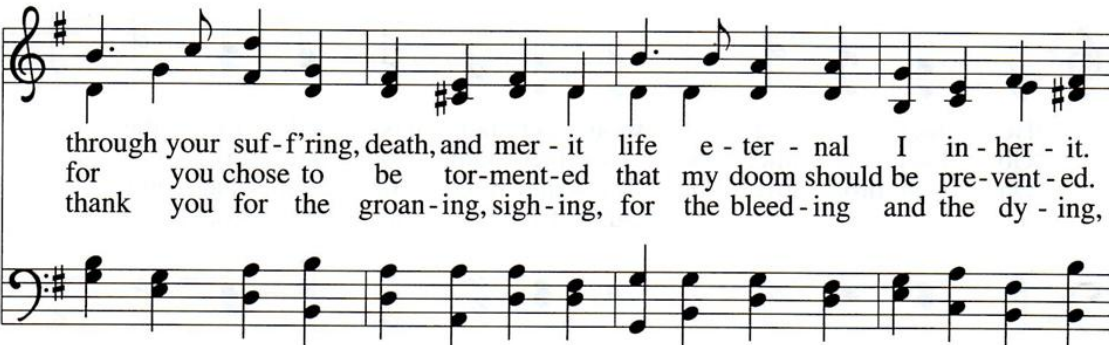
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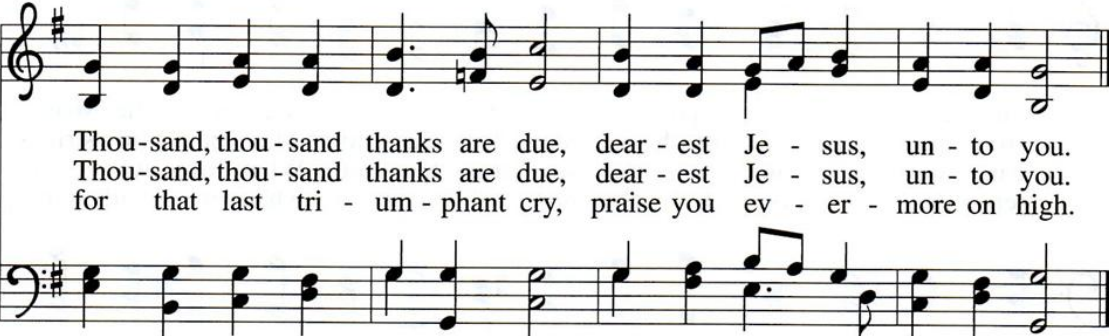
1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,  
 2 You have suf-fered great af - flic - tion and have borne it pa - tient - ly,  
 3 Then, for all that bought my par-don, for the sor-rows deep and sore,



Christ, your-self for me once giv - ing to the dark - est depths of woe:  
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;  
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf-f'ring, death, and mer - it life e - ter - nal I in - her - it.  
 for you chose to be tor-ment-ed that my doom should be pre-vent-ed.  
 thank you for the groan-ing, sigh-ing, for the bleed-ing and the dy - ing,

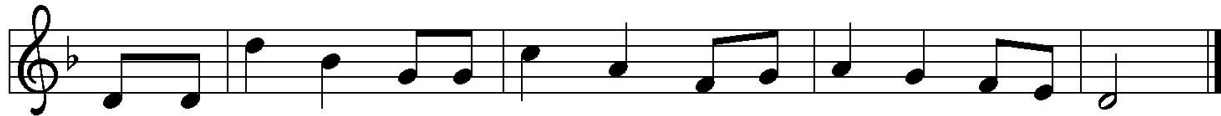


Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you.  
 Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you.  
 for that last tri - um - phant cry, praise you ev - er - more on high.

## Gospel Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## Gospel: Luke 23:1-49

The holy gospel according to Luke.

### Glory to you, O Lord.

<sup>1</sup> Then the assembly rose as a body and brought Jesus before Pilate. <sup>2</sup> They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." <sup>3</sup> Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." <sup>4</sup> Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." <sup>5</sup> But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

<sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup> And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. <sup>8</sup> When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. <sup>9</sup> He questioned him at some length, but Jesus gave him no answer. <sup>10</sup> The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup> Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. <sup>12</sup> That same day Herod and Pilate became friends with each other; before this they had been enemies.

<sup>13</sup> Pilate then called together the chief priests, the leaders, and the people, <sup>14</sup> and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. <sup>15</sup> Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. <sup>16</sup> I will therefore have him flogged and release him."



<sup>18</sup> Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" <sup>19</sup> (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) <sup>20</sup> Pilate, wanting to release Jesus, addressed them again; <sup>21</sup> but they kept shouting, "Crucify, crucify him!" <sup>22</sup> A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." <sup>23</sup> But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. <sup>24</sup> So Pilate gave his verdict that their demand should be granted. <sup>25</sup> He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

<sup>26</sup> As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. <sup>27</sup> A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. <sup>28</sup> But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.

<sup>29</sup> For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' <sup>30</sup> Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' <sup>31</sup> For if they do this when the wood is green, what will happen when it is dry?"

<sup>32</sup> Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> [Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!"

<sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

<sup>42</sup> Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> He replied, "Truly I tell you, today you will be with me in Paradise."

<sup>44</sup> It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup> while the sun's light failed; and the curtain of the temple was torn in two.

<sup>46</sup> Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. <sup>47</sup> When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." <sup>48</sup> And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup> But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The gospel of the Lord. **Praise to you, O Christ.**

### **Short time of meditation**

#### **Apostles' Creed**

**I believe in God, the Father Almighty, Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate, was crucified, died, and was buried;**

**he was descended to the dead. On the third day he rose again;**

**he ascended into heaven, he is seated at the right hand of the Father,**

**and he will come to judge the living and dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### **Prayers of Intercession**

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy, **receive our prayer.**

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy, **receive our prayer.**

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy, **receive our prayer.**

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering (*especially*). God, in your mercy, **receive our prayer.**

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy, **receive our prayer.**

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy, **receive our prayer.**

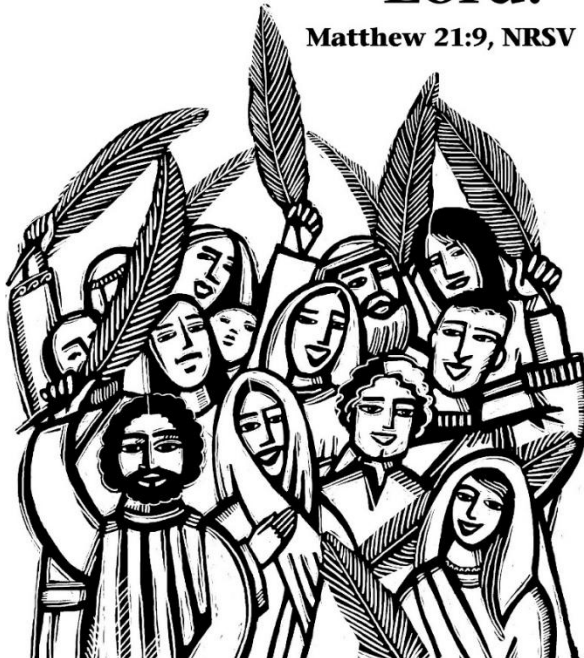
Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

**Offertory** (Usher please bring the offering to the altar)

**Offertory Song – Father Make Us One (Maranatha Praise)**

**Blessed is the one  
who comes in the  
name of the Lord!**

**Matthew 21:9, NRSV**



## Father, Make Us One

Rick Ridings

**System 1:**  $A\flat$   $D\flat$   $E\flat$   
Fa - ther, make us one,

**System 2:**  $E\flat 7$   $A\flat$   $D\flat$   
Fa - ther, make us —

**System 3:**  $E\flat$   $E\flat 7$   $D\flat$   
one; That the world may

**System 4:**  $E\flat 7$   $A\flat$   $E\flat/G$   $Fm$   $Cm/E\flat$   
know Thou has sent Thy Son; —

**System 5:**  $D\flat$   $E\flat$   $D\flat/A\flat$   $A\flat$   
Fa - ther, make us one.



## Offering Prayer

Gracious Provider,  
you set your immense treasures among us,  
opening your heart to the world.  
As we prepare to feast on your bountiful love,  
deepen our commitment to sharing those  
treasures with others,  
through our Savior, Jesus Christ. **Amen.**

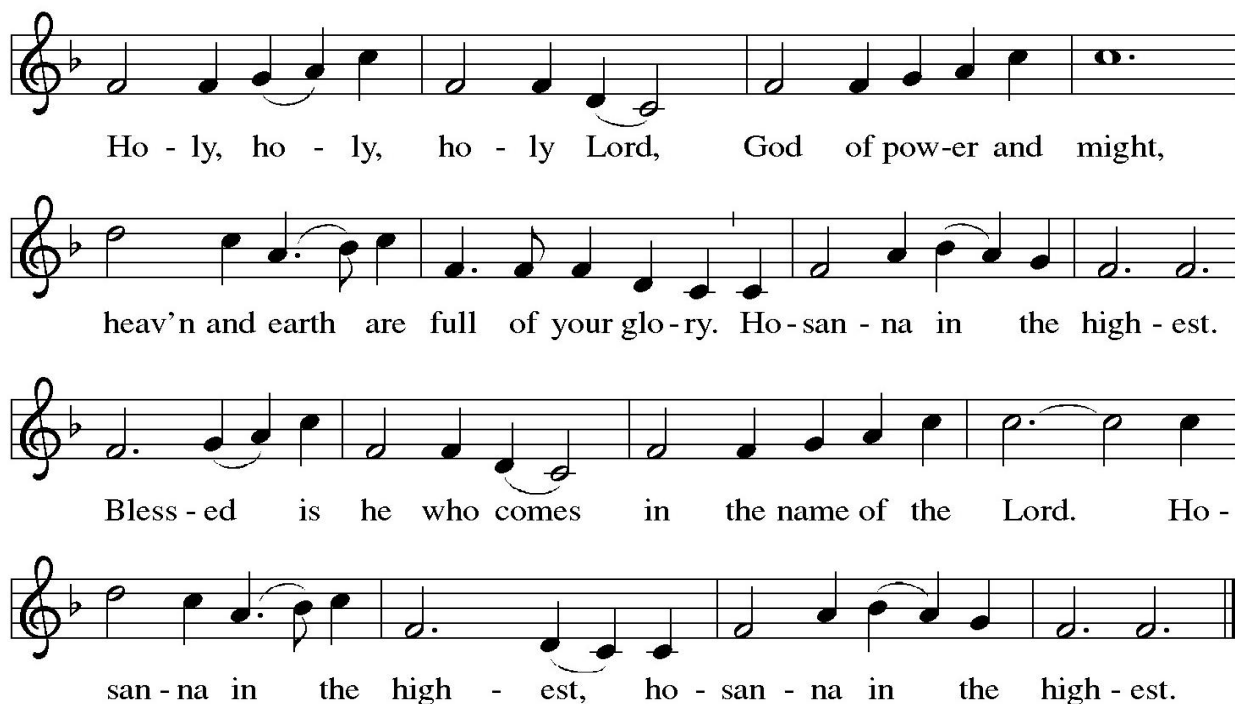
## The Great Thanksgiving

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the lord our God.  
**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases using slurs. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The text is as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

Lord, remember us in your kingdom and teach us to pray.

## **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses, as we  
forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power, and the  
glory, forever and ever. Amen.**

Bread for the journey. A feast for hungry hearts. Come!

(Just a reminder that there is grape juice available on the communion trays if you would prefer  
not to have wine during communion.)

## Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.


## Communion Hymn: By Your Hand You Feed Your People

No. 469





# By Your Hand You Feed Your People


469



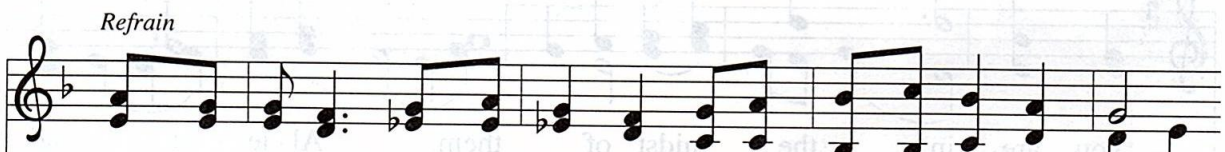
1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
 Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.  
 In our liv - ing and our dy - ing, we be - come what we re - ceive:




*Refrain*



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,

giv - en as a liv - ing to - ken of your world re - deemed, re - stored.





## **Table Blessing**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen**

## **Prayer after Communion**

Generous God,  
at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread,  
now make us one loaf to feed the world;  
in the name of Jesus, the Bread of life.

**Amen.**

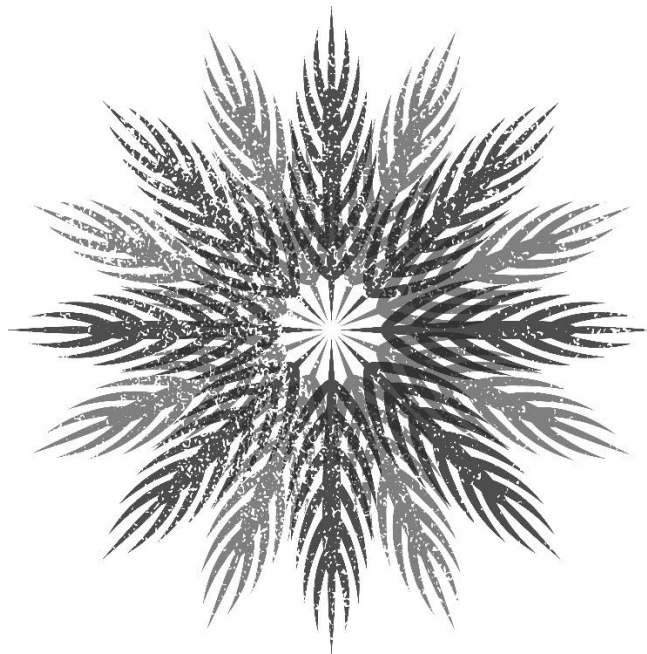
## **Blessing**

Beloved,  
we are God's own people,  
holy, washed, renewed.  
God bless you and keep you,  
shower you with mercy,  
fill you with courage,  
and ✝ give you peace.

**Amen.**

**Closing Hymn: Three Holy Days Enfold Us Now**

**No. 930**



# Three Holy Days Enfold Us Now

930

1 Three ho - ly days en - fold us now in wash - ing  
2 The mys - t'ry hid from a - ges past is here re -  
3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and  
vealed in word and sign, for Je - sus' sto - ry  
ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.  
is our own: new life through death is God's de - sign.  
praise pro - claim: "You are the Lord of all. A - men."

**Dismissal.**

Go in peace. Care for others as God cares for you.

**Thanks be to God!**

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## AT WORSHIP THIS MORNING:

At 8:00...

Pastor:	Pastor Jen Herrmann
Lectors:	Guy Miller
Communion Assistant:	Sally Warner
Usher:	Roy Patterson & Guy Miller
Acolyte:	Ryan Wiedenheft

At 10:30...

Pastor:	Pastor Jen Herrmann
Lectors:	Candy Beatty
Communion Assistant:	
Usher:	Gary Lieb & Charles Howard
Acolyte:	Natalie Thompson

April Altar Care: Pat Wiedenheft & Candy Beatty

## PRAYER CONCERNS

To all affected by the war in Israel and Ukraine;  
FAITH members, including Judy Welser;  
Bishop Elizabeth Eaton and the staff of our Evangelical Lutheran Church of  
America; teachers, administrators, and staff of the schools of the greater  
Sandusky area.

**Pastor Jen can be contacted at 419-822-7630 or [jen.herrmann@gmail.com](mailto:jen.herrmann@gmail.com)**

**THE ALTAR FLOWERS** are given to the Glory of God by Larry & Pat Wiedenheft:  
“Hosana of the King”

**DONATIONS TO OUR “PENNY JUG”** support the global relief and habilitation efforts of ELCA World Hunger, a mission of our Evangelical Lutheran Church in America.

## This Week at Trinity

TODAY	Communion Service (Palm Sunday)	8:00 am & 10:30 am
	JAM Session	9:15 am
	Sunday School	9:15 am
WEDNESDAY	“We All Belong” (Narcotics Anon.)	7:00 pm
THURSDAY	Maundy Thursday Service	7:00 pm

FRIDAY	Good Friday Service	7:00 pm
SATURDAY	"We All Belong" (Narcotics Anon.)	11:00 am
SUNDAY	Communion Service (Easter Sunday) Sunday School	8:00 am & 10:30 am 9:15 am

## ATTENDANCE

April 6th: 55 + 25 = 80

Midday Lent: 25

## OUR RESPONSE TO GOD'S GOODNESS

General Fund - \$5,346.00

Building Improvements - \$379.00

After today's service, stop by the upstairs gathering for the **youth candy sale**. A variety of delicious treats will be available – they make great gifts for Easter baskets!

On Easter Sunday, The Worship and Music & Congregational Care Teams are hosting a gathering with cookies and muffins, coffee and milk. Please join us after service for special Easter fellowship in the upstairs gathering area!

A special bunny is coming next Sunday, Easter Sunday, to be a part of your picture that we will be taking in the upstairs Gathering Area after each worship service. Be sure to stop out and see him and smile pretty for the camera!



We're asking once again for support for the **ELCA World Hunger -- God's Global Barnyard**

project by purchasing **CHICKS** to help those less fortunate around the world. When chicks mature, their eggs not only provide an ongoing supply of protein rich meals, but it can also help start a small business and generate a steady source of income.

For just \$5.00, you can purchase a chick. Your gift carries God's love to others, making a difference in lives. Go to the bulletin board in the office hallway and follow the instructions to help make a difference **ONE CHICK AT A TIME!**