

Trinity Evangelical Lutheran  
Church

502 Bardshar Road  
Sandusky OH 44870

419-626-0204

[trinityelcasandusky@gmail.com](mailto:trinityelcasandusky@gmail.com)

**Sunday, May 4th, 2025**  
**Third Sunday of Easter**

### **Prelude**

### **Welcome and Announcements**

### **Thanksgiving for Baptism**

Joined to Christ in the waters of baptism,  
clothed with God's mercy and forgiveness,  
let us give thanks for the gift of baptism.

Holy God, fountain of living water,  
source of mercy, tender and mighty,  
you are clothed with majesty and splendor.  
Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Your love flows through water,  
satisfying the thirst of all living things,  
sustaining life in this community,  
nourishing and delighting us.  
We bless you for these gifts of water:  
Lake Erie, Sandusky Bay, Cold Creek,  
Mill Creek and other waters close by  
Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Your love flows through water,  
a sign of your saving power:  
Noah and the animals survive the flood,  
Hagar discovers your well.

The Israelites escape through the sea,  
and they drink from your gushing rock.  
Naaman washes his leprosy away,  
and the Samaritan woman will never be thirsty again.  
Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Your love flows through the water of baptism  
joined to your life-giving Word:  
your well of mercy and cleansing flood,  
your sea of deliverance from death into life,  
your healing river washing sin away,  
your living water springing up to eternal life.  
Your steadfast love fills the earth.

**Your steadfast love fills the earth.**

Shower us with your Holy Spirit.  
Fill us with your love.  
Clothe us and all your people with grace.  
Embolden us to do justice.  
Bless us to love mercy.  
Guide us to walk humbly with you,  
whom we thank and praise, through Jesus Christ,  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

**Opening Hymn: Look Who Gathers at Christ's Table**

**No. 977**



# Look Who Gathers at Christ's Table



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
3 Their sad sto - ries are re - peat - ed in a thou - sand  
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;  
ers ap - pear, saints con - fess - ing how they wres - tled  
dif - f'rent ways, but they share one thing in com - mon:  
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -  
with their guilt, their doubt and fear. Pe - ter tells of his de -  
they all end in thanks and praise for the host who has in -  
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
ny - ing Christ was ev - er in his sight; Paul re - lates his  
vit - ed north and south and east and west to con - verge a -  
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.  
fruit - less ef - ferts to ob - lit - er - ate the light.  
round this ta - ble, where all life is fed and blest.  
wine that wa - kens in your heart the taste of love.

## Greeting

The grace of the Lord Jesus Christ, the love of God,  
And the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## Hymn of the Month: Goodness is Stronger Than Evil

No. 721

JUSTICE, PEACE

### 721 Goodness Is Stronger than Evil

Good-ness is stron-ger than e - vil; love is stron-ger than hate;

light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is  
Oh,

ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is  
vic - t'ry is ours, vic - t'ry is ours, through God who loves us. Oh,

ours, vic-t'ry is ours, through God who loves us.  
vic - t'ry is ours, vic - t'ry is ours, through God who loves us.

## First Reading: Acts 9:1-6 [7-20]

<sup>1</sup> Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” <sup>5</sup> He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. <sup>6</sup> But get up and enter the city, and you will be told what you are to do.” <sup>7</sup> The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup> Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup> For three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” <sup>11</sup> The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup> But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup> and here he has authority from the chief priests to bind all who invoke your name.” <sup>15</sup> But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup> I myself will show him how much he must suffer for the sake of my name.” <sup>17</sup> So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup> And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup> and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, <sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Word of God, word of life.  
**Thanks be to God.**



## Psalm: Psalm 30

- <sup>1</sup> I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.
- <sup>2</sup> **O LORD my God, I cried out to you,  
and you restored me to health.**
- <sup>3</sup> You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.
- <sup>4</sup> **Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**
- <sup>5</sup> God's wrath is short; God's favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.
- <sup>6</sup> **While I felt se-cure, I said,  
"I shall never be disturbed.**
- <sup>7</sup> You, LORD, with your favor, made me as strong as the mountains."  
Then you hid your face, and I was filled with fear.
- <sup>8</sup> **I cried to you, O LORD;  
I pleaded with my Lord, saying,**
- <sup>9</sup> "What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?
- <sup>10</sup> **Hear, O LORD, and have mercy upon me;  
O LORD, be my helper."**
- <sup>11</sup> You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.
- <sup>12</sup> **Therefore my heart sings to you<sup>l</sup> without ceasing;  
O LORD my God, I will give you <sup>l</sup>thanks forever.**

## Second Reading: Revelation 5:11-14

- <sup>11</sup> Then I looked, and I heard the voice of many angels surrounding the throne  
and the living creatures and the elders; they numbered myriads of myriads and  
thousands of thousands, <sup>12</sup> singing with full voice,  
"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"
- <sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and in  
the sea, and all that is in them, singing,  
"To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!"
- <sup>14</sup> And the four living creatures said, "Amen!" And the elders fell down and  
worshipped. Word of God, word of life. **Thanks be to God.**

## Gospel Acclamation



## Gospel: John 21:1-19

The holy gospel according to John,  
**Glory to you, O Lord.**

<sup>1</sup> After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

<sup>2</sup> Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup> Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup> He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup> That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup> But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup> When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord.

<sup>13</sup> Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup> This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup> A second time he said to him, "Simon son of John, do you love me?"

He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup> He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. <sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The gospel of the Lord.  
**Praise to you, O Christ.**

## Children's Message

**Sermon**

**Pastor Jen Herrmann**

**Hymn of the Day: You Servants of God**

**No. 825**

### You Servants of God



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
 2 As - cend - ed on high, al - might - y to save, yet still he is  
 3 Sal - va - tion to God who sits on the throne! Let all cry a -  
 4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of  
 nigh, his pres - ence we have. The great con - gre - ga - tion his  
 loud and hon - or the Son. The prais - es of Je - sus the  
 pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
 tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
 an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
 an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

## Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of Intercession

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence.*

Your love sustains the church and its ministries. By that love, equip youth directors, Sunday school teachers, and all who guide formation in the church to nurture vibrant, living faith among your people. Hear us, O God. **Your mercy is great.**

Your abundance is made known throughout creation. Preserve oceans and rivers, lakes and estuaries (*local bodies of water may be named*) so that all creatures living in them might flourish. Make us wise stewards of our local watersheds. Hear us, O God. **Your mercy is great.**

Your wisdom guides all who strive for justice and peace. Strengthen the work of grassroots organizers, especially among communities on the frontlines of justice work. Amplify the voices of those most in need, that their leadership guides the way forward. Hear us, O God. **Your mercy is great.**

Your compassion surrounds all who are in need. We pray for all people experiencing poverty and food insecurity, and for all struggling with debt and economic uncertainty. Reassure all who experience hopelessness or need your tender care (*especially*). Hear us, O God. **Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place (*specific ministries may be named*). Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered.*

We praise you for the witness of your saints of all times and places (*especially Monica, mother of Augustine*). May their lives of faith guide us in our own journeys with you, today and every day. Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

**Offertory** (Usher please bring the offering to the altar)

**Offertory Song: Lord I Lift Your Name on High (sing twice)**

**No. 857**

## Lord, I Lift Your Name on High

857

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of five staves of music. The lyrics are written below the notes. The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes. The lyrics are: 'Lord, I lift your name on high; Lord, I love to sing your prais-es. I'm so glad you're in my life, I'm so glad you came to save us. You came from heav-en to earth to show the way, from the earth to the cross, my debt to pay, from the cross to the grave, from the grave to the sky; Lord, I lift your name on high.'

Lord, I lift your name on high; Lord, I love to sing your prais-es.

I'm so glad you're in my life, I'm so glad you came to save us.

You came from heav-en to earth to show the way, from the earth

to the cross, my debt to pay, from the cross to the grave,

from the grave to the sky; Lord, I lift your name on high.

## Offertory Prayer

Risen One,  
you have gathered us around your table of grace  
along with these gifts we bring.  
Come among us again,  
breathe your life into us,  
and enliven us with this meal,  
that we may live as your risen body in the world. **Amen.**

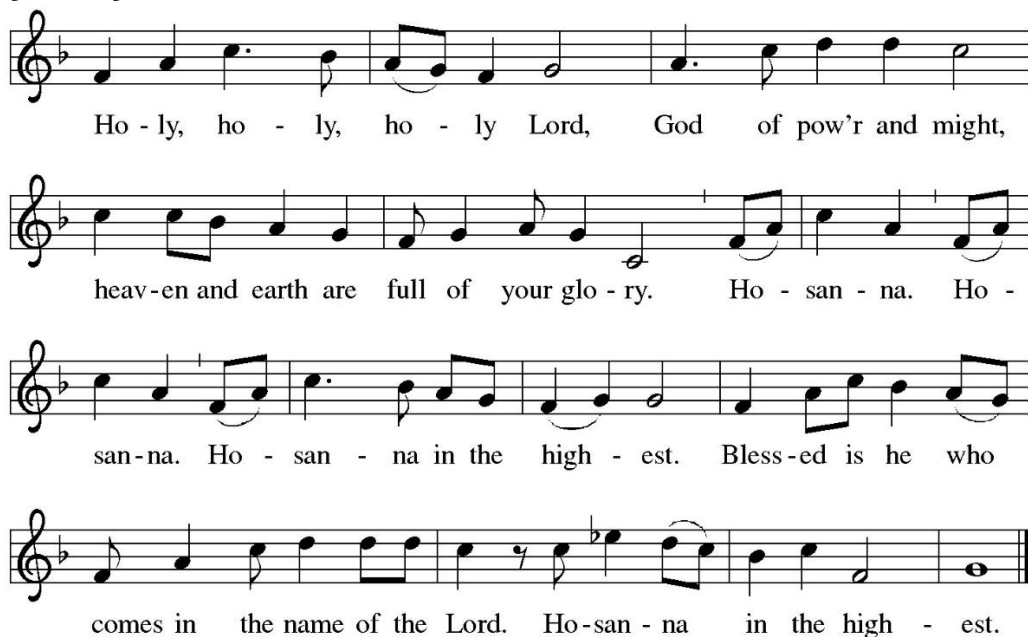
## The Great Thanksgiving

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the lord our God.  
**It is right to give our thanks and praise.**

## Preface

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

Blessed are you, O God of the universe.  
Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us and on these gifts of bread and wine.  
Bless this feast. Grace our table with your presence. **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

With all your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars, we praise you, O God,  
blessed and holy Trinity, now and forever.  
**Amen.**

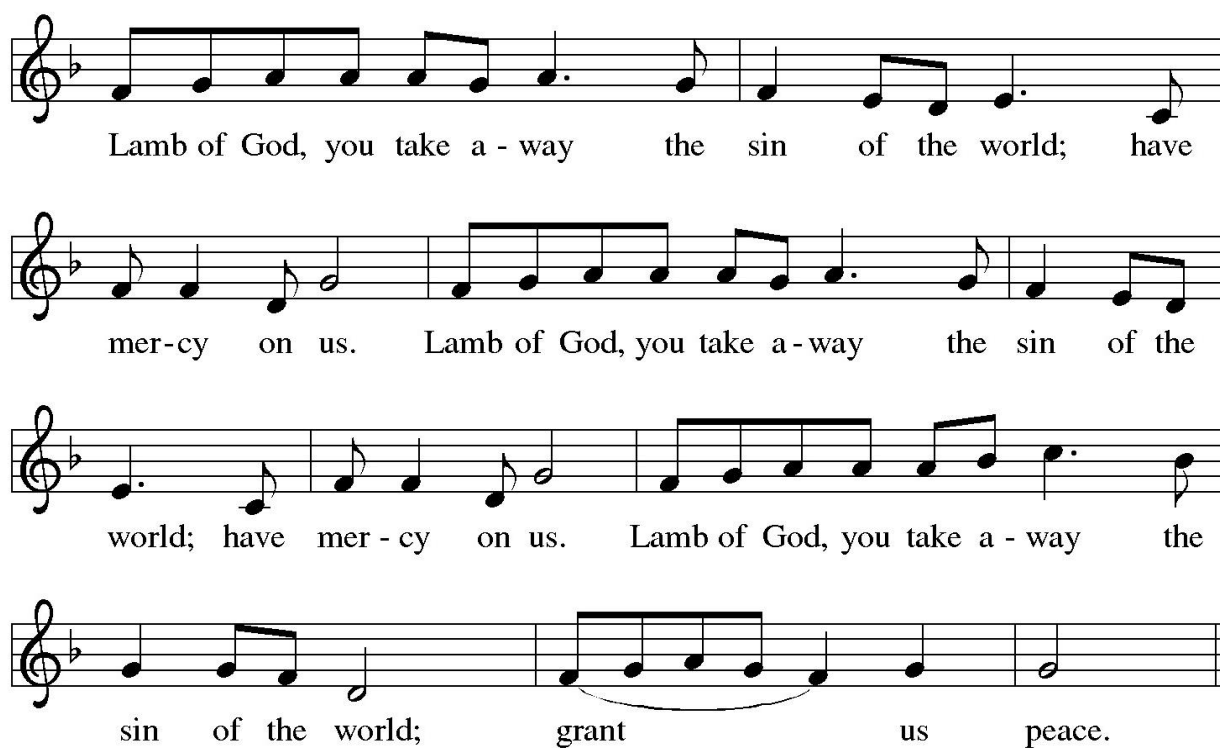
Lord, remember us in your kingdom and teach us to pray.

## The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses, as we  
forgive those who trespass against us; and lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, and the power, and the  
glory, forever and ever. Amen.**

All who are hungry, come! The feast of grace is spread.

## Lamb of God



## Communion Hymn: As the Grains of Wheat

**No. 465**



465

## As the Grains of Wheat

*Refrain*

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

**Table Blessing**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**Prayer after Communion**

Generous Host,  
you have shared your feast with us and made us new.  
Send us now to set tables of love and grace in our communities,  
that your liberating love might nourish the world into freedom,  
in the name of the crucified one, Jesus Christ our Lord. **Amen.**

**Blessing**

The triune God,  
who was, who is, and who is to come,  
Sovereign, Savior, and Spirit,  
light your way with resurrection dawn,  
now and always. **Amen.**

## Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

## Dismissal.

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS008914. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. One License Licensing Permission. Reprinted/Streamed with Permission under One License #A-723716. All rights reserved. ©ChurchArt Online

## AT WORSHIP THIS MORNING:

At 8:00...

Pastor:	Pastor Jen Herrmann
Lectors:	Joyce Patterson
Communion Assistant:	Guy Miller
Usher:	Sally Warner & Fred Wobser
Acolyte:	Lincoln Smith

At 10:30...

Pastor:	Pastor Jen Herrmann
Lectors:	Candy Beatty
Communion Assistant:	Candy Beatty
Usher:	Chrissy Nielsen & Bill Bertsch
Acolyte:	Natalie Thompson

April Altar Care: Pat Wiedenheft & Carrie Killingsworth

## PRAYER CONCERNS

To all affected by the war in Israel and Ukraine; for all directly or indirectly effected by natural disasters in California and North Carolina;

FAITH members, including, Patsy Troike; the people of St. Peter, Norwalk, and their interim pastors Cathy Schibler and Phil Gardner;

The ministry of Nehemiah Partners in providing activities and services for Sandusky youth and their families.

**Pastor Jen can be contacted at 419-822-7630 or [jen.herrmann@gmail.com](mailto:jen.herrmann@gmail.com)**

**THE ALTAR FLOWERS** are given to the Glory of God by Mark & Carrie Wiedenheft and family, Ken & Carrie Killingsworth and family, Rob & Melissa Wiedenheft and family, in honor of Pat Wiedenheft's birthday on May 7<sup>th</sup>.

**ATTENDANCE:** April 27<sup>th</sup> 56 + 26 = 82

**OUR RESPONSE TO GOD'S GOODNESS:**

General Fund \$3,560.00

Building Improvements: \$330.00

**This Week at Trinity**

TODAY	Communion Service Sunday School	8:00 am & 10:30 am 9:15 am
WEDNESDAY	AA/NA Women Only "We All Belong" (Narcotics Anon.)	9:00 am 7:00 pm
SATURDAY	"We All Belong" (Narcotics Anon.)	11:00 am
SUNDAY	Service of Word & Prayer	8:00 am & 10:30 am

Stop by the upstairs gathering room after service to enjoy this **month's cookies** provided by the youth, as a thank you to your generous fundraising!

**Tuesday, May 13th** at 7 p.m. at Grace Lutheran Church is a presentation of the life-changing experience of Beth and Dan Rice. In 2020, Dan was hospitalized, placed in an induced coma, and on life support. Given the slim chances of his survival, Beth turned to her faith for strength. This is their story of Dan's miraculous recovery, God's healing power, and where God is leading them today.

A **FREE COMMUNITY DINNER** will take place at Castalia's Grace Lutheran Church on Wednesday, May 14th at 5:00pm — 6:00pm. The menu is ham in mac & cheese, coleslaw, bread, and dessert. Delivery available for shut-ins, please call 419-357-3672.

A **FREE CONCERT** "Praise II" performed by Firelands Chorus Inc. will take place on Friday, May 9th & Saturday, May 10th at 7:30pm, at Zion Lutheran Church in Sandusky. Doors will open at 7:00pm. You won't want to miss this music event directed by Jeffrey Kearney and accompanied by Cathy Nye!

On Saturday, May 10th, 2025, the letter carriers of Sandusky Post office, USPS, and the Sandusky Rotary Club will hold their **Stamp Out Hunger food drive**. Please place a non-perishable food item in a bag by your mailbox on May 10th. Last year, over 21,000 lbs of food was collected and distributed to local food banks!