

# Trinity Evangelical Lutheran Church 502 Bardshar Road Sandusky OH 44870 419-626-0204

# Sunday, May 21, 2023 Seventh Sunday of Easter

### **Announcements**

# Thanksgiving for Baptism

Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

Amen.

Opening Hymn: Alleluia! Sing to Jesus No. 392

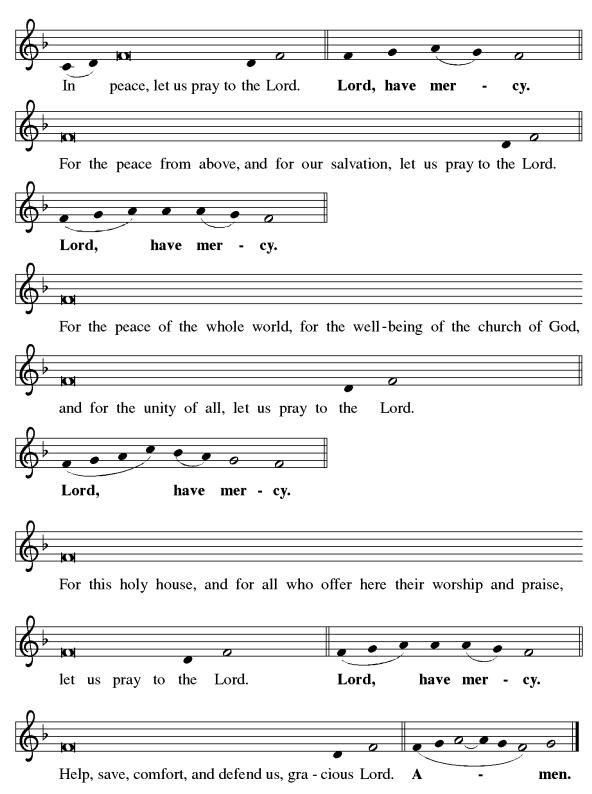


## Greeting

The peace of God, which surpasses all understanding, the love of Christ that guards our hearts and minds, and the joy and consolation of the Holy Spirit be with you all.

# And also with you.

# **Kyrie**



### This is the Feast





# **Prayer of the Day**

O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### Amen.

# First Reading: Acts 1:6-14

<sup>6</sup>When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup>He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud

took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup>Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. <sup>13</sup>When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup>All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Word of God, word of life.

Thanks be to God.

### Psalm 68:1-10, 32-35

<sup>1</sup>Let God arise, and let God's enemies be scattered; let those who hate God flee.

<sup>2</sup>As smoke is driven away, so you should drive them away; as the wax melts before the fire, so let the wicked perish at the presence of God.

<sup>3</sup>But let the righteous be glad and rejoice before God; let them also be merry and joyful.

<sup>4</sup>Sing to God, sing praises to God's name; exalt the one who rides the clouds; I AM is that name, rejoice before God!

<sup>5</sup>In your holy habitation, O God, you are a father to orphans, defender of widows:

<sup>6</sup>you give the solitary a home and bring forth prisoners into freedom; but the rebels shall live in desert places.

<sup>7</sup>O God, when you went forth before your people, when you marched through the wilderness,

<sup>8</sup>the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel.

<sup>9</sup>You sent a bountiful rain, O God; you restored your inheritance when it languished.

<sup>10</sup>Your people found their home in it; in your goodness, O God, you have made provision for the poor.

<sup>32</sup>Sing to God, O kingdoms of the earth; sing praises to the Lord.

<sup>33</sup>You ride in the heavens, O God, in the ancient heavens; you send forth your voice, your mighty voice.

<sup>34</sup>Ascribe power to God, whose majesty is over Israel; whose strength is in the skies.

<sup>35</sup>How wonderful you are in your holy places, O God of Israel, giving strength and power to your people! Blessed be God!

## Second Reading: 1 Peter 4:12-14; 5:6-11

<sup>12</sup>Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup>If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

<sup>5:6</sup>Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup>Cast all your anxiety on him, because he cares for you. <sup>8</sup>Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup>Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup>And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup>To him be the power forever and ever. Amen.

Word of God, word of life.

Thanks be to God.

## **Gospel Acclamation**



Gospel: John 17:1-11

The holy gospel according to John Glory to you, O Lord.

<sup>1</sup>After Jesus had spoken these words [to his disciples], he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup>since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup>So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup>"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now

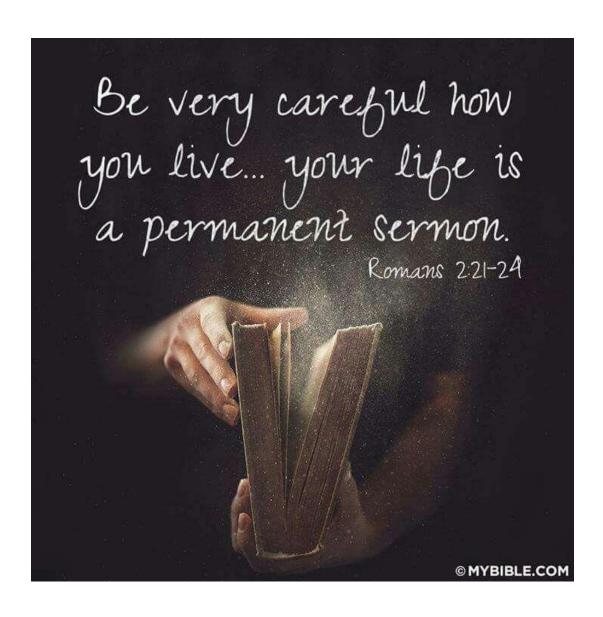
they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

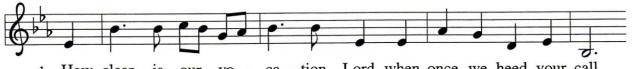
The gospel of the Lord. **Praise to you, O Christ.** 

Children's Message

Sermon

Hymn of the Day: How Clear Is Our Vocation, Lord No. 580





- 1 How clear is our vo ca tion, Lord, when once we heed your call 2 But if, for get ful, we should find your yoke is hard to bear;
- 3 We mar vel how your saints be come in hin-dranc-es more sure;
- 4 In what you give us, Lord, to do, to geth er or a lone,



to live ac-cord-ing to your word and dai - ly learn, re-freshed, re - stored, if world-ly pres-sures fray the mind and love it - self can - not un - wind whose joy - ful vir - tues put to shame the ca - sual way we wear your name, in old rou-tines or ven-tures new, may we not cease to look to you,



Text: Fred Pratt Green, 1903–2000 Music: C. Hubert H. Parry, 1848–1918 Text © 1982 Hope Publishing Company REPTON 868866

#### **Presentation of New Members**

Dear friends, we give thanks for the gift of baptism and for *Sam & Linda Wilcox*, one with us in the body of Christ, whom we welcome as new *members* into the life and ministry of this congregation.

Sam & Linda Wilcox have come to our congregation from Chapel of the Cross in Saint Peters, MO.

# **Apostles' Creed**

With the whole church, let us confess our faith. I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **Address and Questions**

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

### Those being welcomed respond.

I do, and I ask God to help and guide me.

### The minister addresses the assembly.

People of God, do you promise to support and pray for *these* new *members* in *their* life in Christ?

We do, and we ask God to help and guide us.

### Welcome

Let us welcome *these sisters and brothers* in Christ to this community of faith. We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

We give you thanks for *our new members, Sam & Linda*, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others.

# **Prayers of Intercession**

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

### A brief silence.

God of harmony, as you drew your son to your side, you draw us to you and unite us with the planet and one another. Weave your church together in a web of mutual love for the sake of the world. Hear us, O God. **Your mercy is great.** 

As your Spirit hovered over the waters of creation, so your Spirit hovers over all that you have made. Bless the water that sustains the planet and grant wisdom to use it wisely. Hear us, O God. **Your mercy is great.** 

You empower your people with the fire of your Spirit. Challenge activists and organizers, teachers and politicians, and all in leadership to speak a message of peace and justice. Hear us, O God. **Your mercy is great.** 

You care for all your children. Show your steadfast love to those suffering isolation, especially exiles, refugees, or prisoners. Break the chains of all held fast by systemic oppression of any kind. Comfort all who are afraid or suffering from illness (*especially*). Hear us, O God. **Your mercy is great.** 

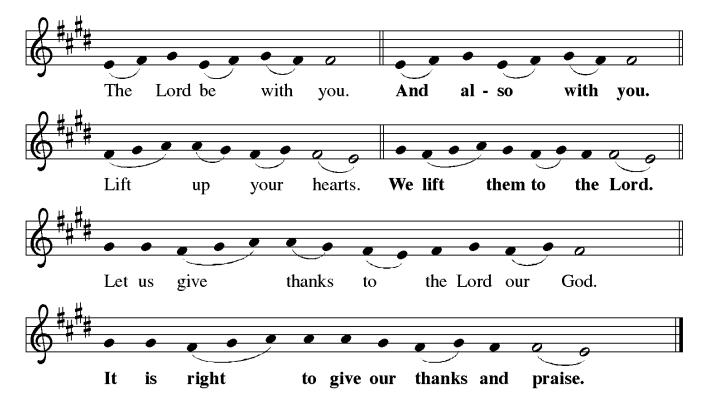
We give thanks that humankind serves as your body in the world, stewarding your abundant gifts. Guide this congregation's leaders as they seek your will. We pray for our staff and council (*persons can be named*). Hear us, O God. **Your mercy is great.** 

### Here other intercessions may be offered.

You raise your saints to new life in Christ. We give you thanks for (*Helena and*) all your saints who have given us glimpses of your redeeming love. Hear us, O God. **Your mercy is great.** 

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **Amen.** 

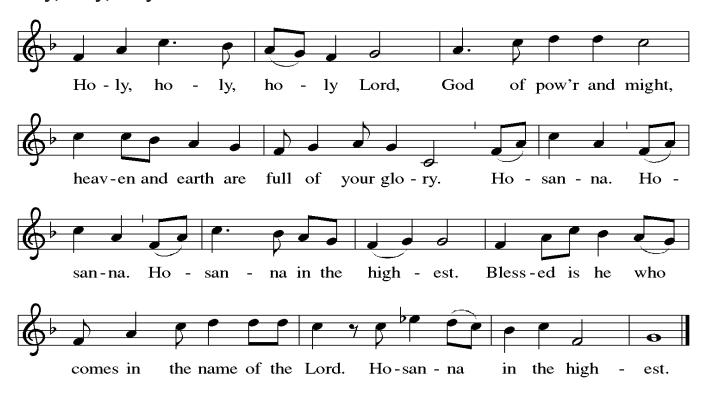
### The Meal



### **Preface**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

# Holy, Holy, Holy



Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

# The Lord's Prayer

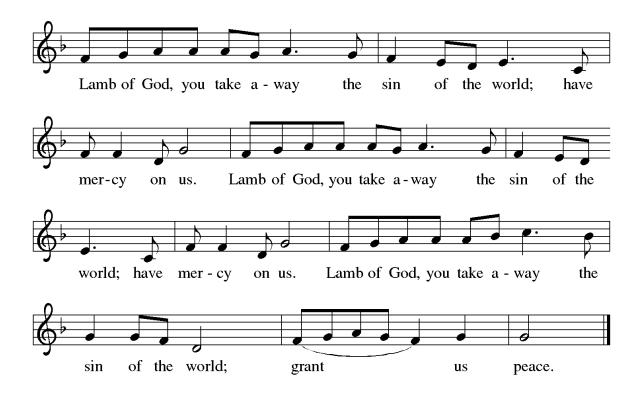
Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and forever. Amen.

All who hunger and thirst, come. The table is ready.

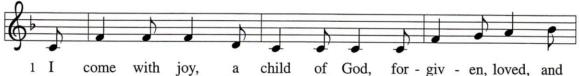
#### Communion

Lamb of God Next Page

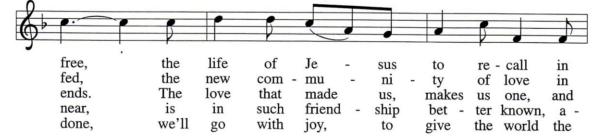




No. 482



- 1 I come with joy, a child of God, for giv en, loved, and 2 I come with Chris tians far and near to find, as all are
- 3 As Christ breaks bread, and bids us share, each proud di vi sion
- 4 The Spir it of the ris en Christ, un seen, but ev er 5 To geth er met, to geth er bound by all that God has





love laid down for me, Christ's com-mu - nion bread, strang - ers friends, now are live a - mong us here, love that makes us one,

in love laid down for me.
in Christ's com-mu - nion bread.
and strang - ers now are friends.
a - live a - mong us here.
the love that makes us one.

## **Table Blessing**

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen** 

# **Prayer after Communion**

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.** 

# **Blessing**

The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.** 

Closing Hymn: Bind Us Together No. 748





Text: Bob Gillman, b. 1946 Music: Bob Gillman, b. 1946

### **Dismissal**

Go in peace. Serve the Risen One.

### Thanks be to God.

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### AT WORSHIP THIS MORNING:

At 8:00...

Interim Pastor: Pastor Cathy Schibler

Lectors: Millie McCready

Communion Assistant: Guy Miller Usher: Fred Wobser Acolyte: Mya Smith

At 10:30...

Interim Pastor: Pastor Cathy Schibler

Lectors: Gayle Thompson
Communion Assistant: Cathy Wobser
Usher: Ken Schenk
Acolyte: Eli Conner

May Altar Care: Pat Wiedenheft and Carrie Killingsworth

**ALTAR FLOWERS** are presented to the Glory of God.

#### PRAYER CONCERNS

Jim Bertsch, following hand surgery; Paul Wiedenheft, in hospice care;

For all directly or indirectly effected by earthquakes, blizzards, tornadoes, and flooding, Covid, Mass Shootings happening nationwide and Ukraine Crisis;

FAITH members, including; Brian & Mary Ann Hickman;

the students, faculties, and staff of the colleges, universities, and seminaries of the Evangelical Lutheran Church in America;

the ministry of Victory Kitchen in feeding those in our area in need of a hot meal.

#### **ATTENDANCE**

MAY 14: 59 + 34 = 94

NEW CHURCH DIRECTORIES ARE AVAILABLE IN THE OFFICE HALLWAY

# OUR RESPONSE TO GOD'S GOODNESS (Last two weeks)

General Fund - \$6,395.42 Building Improvements - \$641.50

**DONATIONS TO OUR "PENNY JUG"** support the global relief and habilitation efforts of ELCA World Hunger, a mission of our Evangelical Lutheran Church in America.

THIS MORNING'S LOOSE CASH OFFERING (money not in an envelope or given without other designation) benefits Current Expenses Fund. LOOSE CHECKS will support our Current Expenses Fund unless designated otherwise on the check memo line.

# **This Week at Trinity**

TODAY	Communion Services Sunday School Jam Session	8:00 am & 10:30 am 9:15 am 9:30 am
WEDNESDAY	"We All Belong" (Narcotics Anon.)	7:00 pm
SATURDAY	"We All Belong" (Narcotics Anon.)	11:00 am
SUNDAY	Worship Services Memorial Day Gathering at the May Pole	8:00 am & 10:30 am
		9:15 am

**MEMORIAL DAY CELEBRATION.** All are invited to attend our Annual Memorial Day Celebration on Sunday, May 28 starting at 9:15 am. Our hope is to have it outside, around the flagpole. Please make plans to join us as we remember those who have and are still serving our nation. **Wear your Red, White, and Blue.** 

**VOLUNTEERS NEEDED!** We have been asked this year to help with the placing of American flags for Memorial Day at the gravesites of the men and women who have served in the military, and have passed on, at the Venice Cemetery, just down the road from the church on Rt. 6. There are around 63 flags that will need to be placed. So, after our Memorial Day celebration here at the church at 9:15 am, we will head on over to the cemetery to do this community project. We are in need of many **volunteers to help place the flags.** If you feel it in your heart that you can help with this event, please see Sally Warner as soon as possible.

CAN WE BORROW A TRUMPET FOR A DAY? We have an individual who can play taps, but we need a trumpet to borrow. We would like to do this after placing the flags at the cemetery on May 28. See Sally if you have one that she can borrow.